

J. Matthew Jones
1963-

That Man of Sin

2 Thessalonians 2

ODE TO JOY 8.7.8.7.D.
Ludwig van Beethoven, 1824; arr

Thank - ful to our God and Fa - ther we are bound al - ways to be;
Please dear bre - thren be not trou - bled, nor de - ceived by an - y means;
Be ye com - fort - ed my bre - thren, is not Christ's re - turn now near?
Claim - ing to be God on Earth that when he speaks it's "God hath said";
Rome claims she's the mo - ther church, and to this point we do a - gree;

From the start His saints were cho - sen His sal - va - tion's truth to see.
Christ is com - ing us to gath - er, now that Wick - ed has been seen.
Man - y to that Wick - ed fal - len of the beast they him re - vere.
Called most Ho - ly Rev - 'rend Fath - er; "Hoc est cor - pus" Christ is bread!
Mo - ther of ab - om - in - a - tions, spir - it - ual ad - ult - er - y!

Oth - ers sent He strong de - lu - sion that they should be - lieve a lie;
His re - turn was not yet near as man - y would a - way first fall;
Man of sin, you are ex - posed now, mar - tyrs tes - ti - fy of thee;
Christ is com - ing with great bright - ness, not in se - cret but great noise;
Man - y har - lots spawn - ing from her, each pro - test a her - e - sy;

They re - fused what truth He showed them, sin to love and Him de - ny.
Sa - tan's po - wer, signs, and won - ders would be vis - i - ble to all.
Lit - tle horn of Rome has spo - ken great words filled with blas - phe-my.
He'll de - stroy that man of sin and give to us e - ter - nal joys.
Sprink - ling in - fants like their moth - er, John was Bap - tist; so are we!