

JEWS AGAINST JEWISH FABLES

Pastor Abuoma Boanerges Umuaka, Nigeria

These slides were preached by Pastor Boanerges in Umuaka, Nigeria on July 25, 2018. They were reviewed in Greenville, South Carolina on July 29.

A Warning Against the Ignorant Fables of Contemporary Christianity That Exalt Jews Over Gentiles In Christ.

Titus 1:14

Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

1 Timothy 1:4

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

1 Timothy 4:7

But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

2 Timothy 4:4

And they shall turn away their ears from the truth, and shall be turned unto fables.

The New Testament of our Lord Jesus Christ, and His Gospel, has nothing of such fables in it!

2 Peter 1:16

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

JEWS AGAINST JEWISH FABLES

God did not only warn against Jewish fables...

JEWS AGAINST JEWISH FABLES

God did not only warn against Jewish fables...

He raised Jews to mock Jewish fables!

1. I want to be a good minister of Jesus Christ. 1 Tim 4:6-7

- 1. I want to be a good minister of Jesus Christ. 1 Tim 4:6-7
- 2. I abide here, like Timothy, against any other doctrine.
- 1 Tim 1:3-4

- 1. I want to be a good minister of Jesus Christ. 1 Tim 4:6-7
- 2. I abide here, like Timothy, against any other doctrine. 1 Tim 1:3-4
- 3. Like Titus, to stop the mouths of the circumcision party. Titus 1:10 -11

- 1. I want to be a good minister of Jesus Christ. 1 Tim 4:6-7
- 2. I abide here, like Timothy, against any other doctrine.
- 1 Tim 1:3-4
- 3. Like Titus, to stop the mouths of the circumcision party. Titus 1:10 -11
- 4. To exalt Christ and N.T over the O.T shadows. Phil 2:9-11

- 1. I want to be a good minister of Jesus Christ. 1 Tim 4:6-7
- 2. I abide here, like Timothy, against any other doctrine.
- 1 Tim 1:3-4
- 3. Like Titus, to stop the mouths of the circumcision party. Titus 1:10 -11
- 4. To exalt Christ and N.T over the O.T shadows. Phil 2:9-11
- 5. To establish your hearts in grace against divers doctrines, ceremonial meats, and temples. Heb 13:9; Eph 4:14; 1 Pet 5:12.

- 1. I want to be a good minister of Jesus Christ. 1 Tim 4:6-7
- 2. I abide here, like Timothy, against any other doctrine.
- 1 Tim 1:3-4
- 3. Like Titus, to stop the mouths of the circumcision party. Titus 1:10 -11
- 4. To exalt Christ and N.T over the O.T shadows. Phil 2:9-11
- 5. To establish your hearts in grace against divers doctrines, ceremonial meats, and temples. Heb 13:9; Eph 4:14; 1 Pet 5:12.
- 6. Because the contrary will subvert your faith in Christ and grace. 2 Tim 2:14; Tit 1:11.

- 1. I want to be a good minister of Jesus Christ. 1 Tim 4:6-7
- 2. I abide here, like Timothy, against any other doctrine.
- 1 Tim 1:3-4
- 3. Like Titus, to stop the mouths of the circumcision party. Titus 1:10 -11
- 4. To exalt Christ and N.T over the O.T shadows. Phil 2:9-11
- 5. To establish your hearts in grace against divers doctrines, ceremonial meats, and temples. Heb 13:9; Eph 4:14; 1 Pet 5:12.
- 6. Because the contrary will subvert your faith in Christ and grace. 2 Tim 2:14; Tit 1:11.
- 7. To confirm you in your birthright as the true Jew. Phil 3:2-3; Rom 2:28-29; Matt 21:43

Any story, however ancient or popular, devised to give natural descendants of Abraham any advantage over the Gentile Believer in Christ.

Any story, however ancient or popular, devised to give natural descendants of Abraham any advantage over the Gentile Believer in Christ.

Any idea, opinion, doctrine, or teaching, promising life and salvation to any so-called Jew who yet disobeys and rejects the Gospel of Christ.

Any story, however ancient or popular, devised to give natural descendants of Abraham any advantage over the Gentile Believer in Christ.

Any idea, opinion, doctrine, or teaching, promising life and salvation to any so-called Jew who yet disobeys and rejects the Gospel of Christ.

Any opinion or teaching that still makes God a debtor, in any way, to any inhabitant of Palestine.

Any story, however ancient or popular, devised to give natural descendants of Abraham any advantage over the Gentile Believer in Christ.

Any idea, opinion, doctrine, or teaching, promising life and salvation to any so-called Jew who yet disobeys and rejects the Gospel of Christ.

Any opinion or teaching that still makes God a debtor, in any way, to any inhabitant of Palestine.

Any opinion or idea or religious movement making salvation by race and works, rather than by grace and Christ.

Any story, however ancient or popular, devised to give natural descendants of Abraham any advantage over the Gentile Believer in Christ.

Any idea, opinion, doctrine, or teaching, promising life and salvation to any so-called Jew who yet disobeys and rejects the Gospel of Christ.

Any opinion or teaching that still makes God a debtor, in any way, to any inhabitant of Palestine.

Any opinion or idea or religious movement making salvation by race and works, rather than by grace and Christ.

Any idea or teaching that gives the preeminence to the Law and O.T shadows, rather than to Christ and N.T realities

If it says...

God didn't use Gentile stones for Abraham's children. Matt 3:9

If it says...

God didn't use Gentile stones for Abraham's children. Matt 3:9

God still owes Jews the Land. Neh 9:7-8

If it says...

God didn't use Gentile stones for Abraham's children. Matt 3:9

God still owes Jews the Land. Neh 9:7-8

Great Tribulation was not in 70 AD. Matt 24:34

If it says...

God didn't use Gentile stones for Abraham's children. Matt 3:9

God still owes Jews the Land. Neh 9:7-8

Great Tribulation was not in 70 AD. Matt 24:34

Gentile Believers are not complete in Christ. Col 2:10

If it says...

God didn't use Gentile stones for Abraham's children. Matt 3:9

God still owes Jews the Land. Neh 9:7-8

Great Tribulation was not in 70 AD. Matt 24:34

Gentile Believers are not complete in Christ. Col 2:10

You must circumcise for salvation. Acts 15:24

If it says...

God didn't use Gentile stones for Abraham's children. Matt 3:9

God still owes Jews the Land. Neh 9:7-8

Great Tribulation was not in 70 AD. Matt 24:34

Gentile Believers are not complete in Christ. Col 2:10

You must circumcise for salvation. Acts 15:24

There is a third temple. Hag 2:9

If it says...

God didn't use Gentile stones for Abraham's children. Matt 3:9

God still owes Jews the Land. Neh 9:7-8

Great Tribulation was not in 70 AD. Matt 24:34

Gentile Believers are not complete in Christ. Col 2:10

You must circumcise for salvation. Acts 15:24

There is a third temple. Hag 2:9

You are not the true Jew, Circumcision and Temple of God. Rom 2:28-29; Phil 3:2-3; 1Cor 6:19

If it says...

God didn't use Gentile stones for Abraham's children. Matt 3:9

God still owes Jews the Land. Neh 9:7-8

Great Tribulation was not in 70 AD. Matt 24:34

Gentile Believers are not complete in Christ. Col 2:10

You must circumcise for salvation. Acts 15:24

There is a third temple. Hag 2:9

You are not the true Jew, Circumcision and Temple of God. Rom 2:28-29; Phil 3:2-3; 1Cor 6:19

If it gives preeminence to the Patriarchs, prophets, angels, Moses, Aaron, Priests, Law, Temple, O.T Shadows, rather than to the Person and Work of Christ. See Hebrews 1-12; Col 1:18

If it says...

God did not transfer His Kingdom to us . Matt 21:43

If it says...

God did not transfer His Kingdom to us . Matt 21:43

Every single natural Jew shall be saved. Rom 9:27

If it says...

God did not transfer His Kingdom to us. Matt 21:43 Every single natural Jew shall be saved. Rom 9:27

Jews get a second chance after judgement. Heb 9:27

IT IS A FABLE!

If it says...

God did not transfer His Kingdom to us. Matt 21:43
Every single natural Jew shall be saved. Rom 9:27
Jews get a second chance after judgement. Heb 9:27

The Igbos, or Eastern Nigerians, were descended from Jews - the lie Ojukwu used to excite the Igbos to Biafran war. Acts 17:26

Assumption means a self-evident and necessary truth, or a proposition whose truth is so evident at first sight that no reasoning or demonstration can make it plainer; a proposition which it is necessary to take for granted.

God is.

God is.

God gave Scripture

God is.

God gave Scripture

Scripture is absolute truth

God is.

God gave Scripture

Scripture is absolute truth

Scripture, and not men, must reveal who the true Jews are

God is.

God gave Scripture

Scripture is absolute truth

Scripture, and not men, must reveal who the true Jews are

Our Authorised Version is Scripture

He knew the haughty pride of the Jews

He knew the haughty pride of the Jews

He knew depraved minds prefer shadows to the body

He knew the haughty pride of the Jews

He knew depraved minds prefer shadows to the body

He knew carnal ceremonies would fight spiritual worship

He knew the haughty pride of the Jews

He knew depraved minds prefer shadows to the body

He knew carnal ceremonies would fight spiritual worship

He knew Jewish fables can distract His saints

He knew the haughty pride of the Jews

He knew depraved minds prefer shadows to the body

He knew carnal ceremonies would fight spiritual worship

He knew Jewish fables can distract His saints

Therefore He raised godly men among the Jews to mock Jewish fables!

JEWS AGAINST JEWISH FABLES

God did not only warn against Jewish fables...

JEWS AGAINST JEWISH FABLES

God did not only warn against Jewish fables...

He raised Jews to mock Jewish fables!

JEWS AGAINST JEWISH FABLES

We now call the Jewish Penmen of Holy Scripture to witness against present-day Pseudo-Jews and their fables.

Deuteronomy 32:21

They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

God choose the Jews above others. Deut 32:9-12

God choose the Jews above others. Deut 32:9-12

Blessed them with earthly and national privileges above others. v 13-14

God choose the Jews above others. Deut 32:9-12

Blessed them with earthly and national privileges above others. v 13-14

They grew wanton and kicked against God. v.15

God choose the Jews above others. Deut 32:9-12

Blessed them with earthly and national privileges above others. v 13-14

They grew wanton and kicked against God. v.15

They thought God was tied to them without choice.

God choose the Jews above others. Deut 32:9-12

Blessed them with earthly and national privileges above others. v 13-14

They grew wanton and kicked against God. v.15

They thought God was tied to them without choice.

They provoked him with strange gods, sacrificed to devils, and forgot God. v.16-18

God choose the Jews above others. Deut 32:9-12

Blessed them with earthly and national privileges above others. v 13-14

They grew wanton and kicked against God. v.15

They thought God was tied to them without choice.

They provoked him with strange gods, sacrificed to devils, and forgot God. v.16-18

They used their fables to encourage themselves.

God choose the Jews above others. Deut 32:9-12

Blessed them with earthly and national privileges above others. v 13-14

They grew wanton and kicked against God. v.15

They thought God was tied to them without choice.

They provoked him with strange gods, sacrificed to devils, and forgot God. v.16-18

They used their fables to encourage themselves.

But Moses mocked them with God choosing a foolish nation over them. v. 19-21

God choose the Jews above others. Deut 32:9-12

Blessed them with earthly and national privileges above others. v 13-14

They grew wanton and kicked against God. v.15

They thought God was tied to them without choice.

They provoked him with strange gods, sacrificed to devils, and forgot God. v.16-18

They used their fables to encourage themselves.

But Moses mocked them with God choosing a foolish nation over them. v. 19-21

Paul shows God has mocked Jews by Gentile conversions. Rom 10:19

Joshua 21:43-44

And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

Joshua 21:45

There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

Joshua (and/or Caleb) was the oldest entering Canaan.

JOSHUA AGAINST JEWISH FABLES Joshua (and/or Caleb) was the oldest entering Canaan. He espied Land 40 years before any Jew pitched tent.

Joshua (and/or Caleb) was the oldest entering Canaan. He espied Land 40 years before any Jew pitched tent. He led conquest of Land.

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Therefore we settle this controversy by Joshua's testimony.

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Therefore we settle this controversy by Joshua's testimony. Scofield betrays ignorance by contradicting Joshua.

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Therefore we settle this controversy by Joshua's testimony. Scofield betrays ignorance by contradicting Joshua.

Dispensationalism betrays the weakness of modern Bible studies.

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Therefore we settle this controversy by Joshua's testimony. Scofield betrays ignorance by contradicting Joshua.

Dispensationalism betrays the weakness of modern Bible studies.

Pseudo-Jews in Jerusalem confirms Luke 21:24

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Therefore we settle this controversy by Joshua's testimony. Scofield betrays ignorance by contradicting Joshua.

Dispensationalism betrays the weakness of modern Bible studies.

Pseudo-Jews in Jerusalem confirms Luke 21:24
Any contradiction to Joshua makes God a debtor of Land!

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Therefore we settle this controversy by Joshua's testimony. Scofield betrays ignorance by contradicting Joshua. Dispensationalism betrays the weakness of modern Bible studies.

Pseudo-Jews in Jerusalem confirms Luke 21:24
Any contradiction to Joshua makes God a debtor of Land!
Any contradiction makes Book of Joshua Apocryphal!

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Therefore we settle this controversy by Joshua's testimony. Scofield betrays ignorance by contradicting Joshua.

Dispensationalism betrays the weakness of modern Bible studies.

Pseudo-Jews in Jerusalem confirms Luke 21:24
Any contradiction to Joshua makes God a debtor of Land!

Any contradiction makes Book of Joshua Apocryphal!

Did Joshua divide incomplete and half Land to tribes by lot?

Joshua (and/or Caleb) was the oldest entering Canaan.

He espied Land 40 years before any Jew pitched tent.

He led conquest of Land.

He divided Land to tribes by lot.

He knew length & breadth of Land above any Jew living or dead.

Therefore we settle this controversy by Joshua's testimony.

Scofield betrays ignorance by contradicting Joshua.

Dispensationalism betrays the weakness of modern Bible studies.

Pseudo-Jews in Jerusalem confirms Luke 21:24

Any contradiction to Joshua makes God a debtor of Land!

Any contradiction makes Book of Joshua Apocryphal!

Did Joshua divide incomplete and half Land to tribes by lot?

N. T Saints judge anything against Joshua as Jewish fables.

1 Samuel 4:3

And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

Superstitious Jews thought the ark was God, and God was the ark.

Superstitious Jews thought the ark was God, and God was the ark.

Their rebellion against God brought Philistines against them.

Superstitious Jews thought the ark was God, and God was the ark.

Their rebellion against God brought Philistines against them.

Rather than repentance and truth, they chose the fable that "the ark will save the Jews."

Superstitious Jews thought the ark was God, and God was the ark.

Their rebellion against God brought Philistines against them.

Rather than repentance and truth, they chose the fable that "the ark will save the Jews."

Two sexual perverts (Hophni & Phinehas) and ignorant elders taught this fable. I Sam 4:4

Superstitious Jews thought the ark was God, and God was the ark.

Their rebellion against God brought Philistines against them.

Rather than repentance and truth, they chose the fable that "the ark will save the Jews."

Two sexual perverts (Hophni & Phinehas) and ignorant elders taught this fable. I Sam 4:4

The Ark did not save them, and their fable lied!

Superstitious Jews thought the ark was God, and God was the ark.

Their rebellion against God brought Philistines against them.

Rather than repentance and truth, they chose the fable that "the ark will save the Jews."

Two sexual perverts (Hophni & Phinehas) and ignorant elders taught this fable. I Sam 4:4

The Ark did not save them, and their fable lied!

Rebellious Jews learnt that with their "Ark of the Covenant" they were no better than Philistine Idolaters!

Superstitious Jews thought the ark was God, and God was the ark.

Their rebellion against God brought Philistines against them.

Rather than repentance and truth, they chose the fable that "the ark will save the Jews."

Two sexual perverts (Hophni & Phinehas) and ignorant elders taught this fable. I Sam 4:4

The Ark did not save them, and their fable lied!

Rebellious Jews learnt that with their "Ark of the Covenant" they were no better than Philistine Idolaters!

A woman was inpired to call them "Ichabod"!

Superstitious Jews thought the ark was God, and God was the ark.

Their rebellion against God brought Philistines against them.

Rather than repentance and truth, they chose the fable that "the ark will save the Jews."

Two sexual perverts (Hophni & Phinehas) and ignorant elders taught this fable. I Sam 4:4

The Ark did not save them, and their fable lied!

Rebellious Jews learnt that with their "Ark of the Covenant" they were no better than Philistine Idolaters!

A woman was inpired to call them "Ichabod"!

Samuel kept this on record to warn us against Jewish fables! 1 Cor 10:11

2 Kings 18:4

He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

Hezekiah got to the throne when the Jewish fables prevailed.

Hezekiah got to the throne when the Jewish fables prevailed.

He saw men corrupting themselves with Moses' brazen serpent.

Hezekiah got to the throne when the Jewish fables prevailed.

He saw men corrupting themselves with Moses' brazen serpent.

The brazen serpent was 889 years old in Israel!

Hezekiah got to the throne when the Jewish fables prevailed.

He saw men corrupting themselves with Moses' brazen serpent.

The brazen serpent was 889 years old in Israel!

Moved with Choler, he burnt it, and called it "Nehushtan"! - a mere piece of brass.

Hezekiah got to the throne when the Jewish fables prevailed.

He saw men corrupting themselves with Moses' brazen serpent.

The brazen serpent was 889 years old in Israel!

Moved with Choler, he burnt it, and called it "Nehushtan"! - a mere piece of brass.

Anything that detracts the glory of Christ and Spiritual N.T worship should rightly answer "Nehushtan" - a mere piece of nonsense.

Isaiah 10:22-23

For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

Profane Jews fabled about their population.

Profane Jews fabled about their population.

"See how we've increased from one man, Abraham!"

Profane Jews fabled about their population.

"See how we've increased from one man, Abraham!"

But National increase was not increase in Joy. Isaiah 9:3

Profane Jews fabled about their population.

"See how we've increased from one man, Abraham!"

But National increase was not increase in Joy. Isaiah 9:3

But Isaiah announced desolation with only a remnant saved!

Profane Jews fabled about their population.

"See how we've increased from one man, Abraham!"

But National increase was not increase in Joy. Isaiah 9:3

But Isaiah announced desolation with only a remnant saved!

God overflowed them in 70 A.D by Romans.

Profane Jews fabled about their population.

"See how we've increased from one man, Abraham!"

But National increase was not increase in Joy. Isaiah 9:3

But Isaiah announced desolation with only a remnant saved!

God overflowed them in 70 A.D by Romans.

Paul confirmed Isaiah against Jewish fables. Rom 9:27-28

Profane Jews fabled about their population.

"See how we've increased from one man, Abraham!"

But National increase was not increase in Joy. Isaiah 9:3

But Isaiah announced desolation with only a remnant saved!

God overflowed them in 70 A.D by Romans.

Paul confirmed Isaiah against Jewish fables. Rom 9:27-28

For more of Isaiah mocking Jewish fables, see Isa 1:1-9 cp Rom 9:29; Isa 6:9-13 cp John 12:37-41

Jeremiah 7:4, 12

Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, are these.

But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

Jeremiah 7:14-15

Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

The force of these words goes beyond Nebuchadnezzar.

The force of these words goes beyond Nebuchadnezzar. Jews rebuilt Temple and city 70 years after him.

The force of these words goes beyond Nebuchadnezzar. Jews rebuilt Temple and city 70 years after him.

But Jeremiah meant Temple destruction equal to Shiloh - a perpetual ruin!

The force of these words goes beyond Nebuchadnezzar.

Jews rebuilt Temple and city 70 years after him.

But Jeremiah meant Temple destruction equal to Shiloh - a perpetual ruin!

But Jeremiah meant captivity like Ephraim's under Shalmaneser king of Assyria - irrecoverable national desolation!

The force of these words goes beyond Nebuchadnezzar.

Jews rebuilt Temple and city 70 years after him.

But Jeremiah meant Temple destruction equal to Shiloh - a perpetual ruin!

But Jeremiah meant captivity like Ephraim's under Shalmaneser king of Assyria - irrecoverable national desolation!

70 AD fulfilled these words, or Jeremiah lied!

The force of these words goes beyond Nebuchadnezzar.

Jews rebuilt Temple and city 70 years after him.

But Jeremiah meant Temple destruction equal to Shiloh - a perpetual ruin!

But Jeremiah meant captivity like Ephraim's under Shalmaneser king of Assyria - irrecoverable national desolation!

70 AD fulfilled these words, or Jeremiah lied! God is through with Jewish Temples of dead stones.

The force of these words goes beyond Nebuchadnezzar.

Jews rebuilt Temple and city 70 years after him.

But Jeremiah meant Temple destruction equal to Shiloh - a perpetual ruin!

But Jeremiah meant captivity like Ephraim's under Shalmaneser king of Assyria - irrecoverable national desolation!

70 AD fulfilled these words, or Jeremiah lied!

God is through with Jewish Temples of dead stones.

N. T saints are God's Temple with living stones. 1 Pet 2:5-10

- The force of these words goes beyond Nebuchadnezzar.
- Jews rebuilt Temple and city 70 years after him.
- But Jeremiah meant Temple destruction equal to Shiloh a perpetual ruin!
- But Jeremiah meant captivity like Ephraim's under Shalmaneser king of Assyria irrecoverable national desolation!
- 70 AD fulfilled these words, or Jeremiah lied!
- God is through with Jewish Temples of dead stones.
- N.T. saints are God's Temple with living stones. 1 Pet 2:5-10
- Any third Jewish Temple is Nehushtan!

Jeremiah 31:31-32

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jews flattered themselves as "God's Covenant People."

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13

If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13

If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

The NEW changes hearts for spiritual worship. Heb 8:10

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13

If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

The NEW changes hearts for spiritual worship. Heb 8:10

The NEW bars off legal teachers and Seminaries. Heb 8:11

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13

If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

The NEW changes hearts for spiritual worship. Heb 8:10

The NEW bars off legal teachers and Seminaries. Heb 8:11

The NEW cannot remember your sins. Heb 8:12 cp Heb 10:3

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13

If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

The NEW changes hearts for spiritual worship. Heb 8:10

The NEW bars off legal teachers and Seminaries. Heb 8:11

The NEW cannot remember your sins. Heb 8:12 cp Heb 10:3

The NEW far exceeds Moses and his glory. 2 Cor 3:7-11

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13

If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

The NEW changes hearts for spiritual worship. Heb 8:10

The NEW bars off legal teachers and Seminaries. Heb 8:11

The NEW cannot remember your sins. Heb 8:12 cp Heb 10:3

The NEW far exceeds Moses and his glory. 2 Cor 3:7-11 God wants it preached in great plainness of speech. 2 Cor 3:12

Jews flattered themselves as "God's Covenant People."

Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13

If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

The NEW changes hearts for spiritual worship. Heb 8:10

The NEW bars off legal teachers and Seminaries. Heb 8:11

The NEW cannot remember your sins. Heb 8:12 cp Heb 10:3

The NEW far exceeds Moses and his glory. 2 Cor 3:7-11 God wants it preached in great plainness of speech. 2 Cor 3:12

We behold the NEW with open faces without veil. 2 Cor 3:18

Jews flattered themselves as "God's Covenant People." Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13
If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

The NEW changes hearts for spiritual worship. Heb 8:10

The NEW bars off legal teachers and Seminaries. Heb 8:11 The NEW cannot remember your sins. Heb 8:12 cp Heb 10:3

The NEW far exceeds Moses and his glory. 2 Cor 3:7-11 God wants it preached in great plainness of speech. 2 Cor 3:12

We behold the NEW with open faces without veil. 2 Cor 3:18

Jehovah has blinded Futurists from this glorious NEW!

Jews flattered themselves as "God's Covenant People." Contrary to their fable, Jeremiah announced a NEW covenant!

By NEW, he hath made the first old! Heb 8:13
If old in Jerry's time, it's completely vanished in 2018! Heb 8:13

The NEW changes hearts for spiritual worship. Heb 8:10 The NEW bars off legal teachers and Seminaries. Heb 8:11

The NEW cannot remember your sins. Heb 8:12 cp Heb 10:3

The NEW far exceeds Moses and his glory. 2 Cor 3:7-11 God wants it preached in great plainness of speech. 2 Cor 3:12

We behold the NEW with open faces without veil. 2 Cor 3:18

Jehovah has blinded Futurists from this glorious NEW!
The NEW is yours in Christ! Hold it against fables! Rev 3:11

Hosea 2:23

And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

The Jews regarded Gentiles as "those without mercy."

The Jews regarded Gentiles as "those without mercy." They alone were God's people; others were not.

The Jews regarded Gentiles as "those without mercy."

They alone were God's people; others were not.

They presumed upon God's mercy to their destruction.

The Jews regarded Gentiles as "those without mercy."

They alone were God's people; others were not.

They presumed upon God's mercy to their destruction.

Hosea announced God showing mercy to those without it.

The Jews regarded Gentiles as "those without mercy."

They alone were God's people; others were not.

They presumed upon God's mercy to their destruction.

Hosea announced God showing mercy to those without it.

Jehovah will call Gentiles, "My people."

- The Jews regarded Gentiles as "those without mercy."

 They alone were God's people; others were not.

 They presumed upon God's mercy to their destruction.

 Hosea announced God showing mercy to those without it.

 Jehovah will call Gentiles, "My people."
- And Gentiles will call Jehovah, "My God."

- The Jews regarded Gentiles as "those without mercy."
- They alone were God's people; others were not.
- They presumed upon God's mercy to their destruction.
- Hosea announced God showing mercy to those without it.
- Jehovah will call Gentiles, "My people."
- And Gentiles will call Jehovah, "My God."
- This is why you are not worshipping an idol today.

- The Jews regarded Gentiles as "those without mercy."
- They alone were God's people; others were not.
- They presumed upon God's mercy to their destruction.
- Hosea announced God showing mercy to those without it.
- Jehovah will call Gentiles, "My people."
- And Gentiles will call Jehovah, "My God."
- This is why you are not worshipping an idol today.
- This is why we are lifting up holy hands to God in praise.

- The Jews regarded Gentiles as "those without mercy."
- They alone were God's people; others were not.
- They presumed upon God's mercy to their destruction.
- Hosea announced God showing mercy to those without it.
- Jehovah will call Gentiles, "My people."
- And Gentiles will call Jehovah, "My God."
- This is why you are not worshipping an idol today.
- This is why we are lifting up holy hands to God in praise.
- An Apostle with Jewish pedigree confirmed this. Rom 9:25-26

Joel 2:28-29

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

And also upon the servants and upon the handmaids in those days will I pour out my spirit.

Jews were men obssessed with natural, outward distinctions.

Jews were men obssessed with natural, outward distinctions.

They exalted sons over daughters, old over young, masters over servants.

Jews were men obssessed with natural, outward distinctions.

They exalted sons over daughters, old over young, masters over servants.

Their fable was that this distinction would continue forever.

Jews were men obssessed with natural, outward distinctions.

They exalted sons over daughters, old over young, masters over servants.

Their fable was that this distinction would continue forever. But Joel announced Jehovah breaking their distinctions by an outpour!

Jews were men obssessed with natural, outward distinctions.

They exalted sons over daughters, old over young, masters over servants.

Their fable was that this distinction would continue forever. But Joel announced Jehovah breaking their distinctions by an outpour!

Grace was coming upon sons, daughters, old, young, masters, servants, and all alike.

Jews were men obssessed with natural, outward distinctions.

They exalted sons over daughters, old over young, masters over servants.

Their fable was that this distinction would continue forever. But Joel announced Jehovah breaking their distinctions by an outpour!

Grace was coming upon sons, daughters, old, young, masters, servants, and all alike.

An Apostle with true Jewish pedigree confirmed "neither male nor female, bond nor free, Jew nor Gentile; but all one in Christ." Gal 3:28

Jews were men obssessed with natural, outward distinctions.

They exalted sons over daughters, old over young, masters over servants.

Their fable was that this distinction would continue forever. But Joel announced Jehovah breaking their distinctions by an outpour!

Grace was coming upon sons, daughters, old, young, masters, servants, and all alike.

An Apostle with true Jewish pedigree confirmed "neither male nor female, bond nor free, Jew nor Gentile; but all one in Christ." Gal 3:28

Joel and Paul knew anything contrary was old wives' fables.

Jews were men obssessed with natural, outward distinctions.

They exalted sons over daughters, old over young, masters over servants.

Their fable was that this distinction would continue forever. But Joel announced Jehovah breaking their distinctions by an outpour!

Grace was coming upon sons, daughters, old, young, masters, servants, and all alike.

An Apostle with true Jewish pedigree confirmed "neither male nor female, bond nor free, Jew nor Gentile; but all one in Christ." Gal 3:28

Joel and Paul knew anything contrary was old wives' fables.

Joeline and Pauline Christians will take heed.

Jews were men obssessed with natural, outward distinctions.

They exalted sons over daughters, old over young, masters over servants.

Their fable was that this distinction would continue forever. But Joel announced Jehovah breaking their distinctions by an outpour!

Grace was coming upon sons, daughters, old, young, masters, servants, and all alike.

An Apostle with true Jewish pedigree confirmed "neither male nor female, bond nor free, Jew nor Gentile; but all one in Christ." Gal 3:28

Joel and Paul knew anything contrary was old wives' fables.

Joeline and Pauline Christians will take heed.

Pentecost fulfilled Joel, but futurist hallucinate literal "blood moon!" Acts 2:16

Amos 9:11-12

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Amos prophesied a new tabernacle for David from heathens.

AMOS AGAINST JEWISH FABLES

Amos prophesied a new tabernacle for David from heathens.

James overthrew Jewish fablers with this. Acts 15:13-17

AMOS AGAINST JEWISH FABLES

Amos prophesied a new tabernacle for David from heathens.

James overthrew Jewish fablers with this. Acts 15:13-17 Future to Amos; present to James; fulfilled in us.

AMOS AGAINST JEWISH FABLES

Amos prophesied a new tabernacle for David from heathens. James overthrew Jewish fablers with this. Acts 15:13-17 Future to Amos; present to James; fulfilled in us. Anything contrary is Nehushtan and fables.

Jonah 4:4, 11

Then said the LORD, Doest thou well to be angry?

And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

This Jewish prophet rejected mission to heathen nation.

JONAH AGAINST JEWISH FABLES This Jewish prophet rejected mission to heathen nation. He thought Gentiles unworthy of mercy and grace.

This Jewish prophet rejected mission to heathen nation.

He thought Gentiles unworthy of mercy and grace.

He feared God tranferring His Kingdom to Gentiles. Matt 21:43

This Jewish prophet rejected mission to heathen nation.

He thought Gentiles unworthy of mercy and grace.

He feared God tranferring His Kingdom to Gentiles. Matt 21:43

3 days lesson in fish belly made him rethink Jewish fables!

This Jewish prophet rejected mission to heathen nation.

He thought Gentiles unworthy of mercy and grace.

He feared God tranferring His Kingdom to Gentiles. Matt 21:43

3 days lesson in fish belly made him rethink Jewish fables!

He preached, Ninevah repented, but will God show mercy?

This Jewish prophet rejected mission to heathen nation.

He thought Gentiles unworthy of mercy and grace. He feared God tranferring His Kingdom to Gentiles. Matt 21:43

3 days lesson in fish belly made him rethink Jewish fables! He preached, Ninevah repented, but will God show mercy? Worms taught him neither Jews nor Gentiles deserved shelter nor roof!

This Jewish prophet rejected mission to heathen nation.

He thought Gentiles unworthy of mercy and grace. He feared God tranferring His Kingdom to Gentiles. Matt 21:43

3 days lesson in fish belly made him rethink Jewish fables! He preached, Ninevah repented, but will God show mercy? Worms taught him neither Jews nor Gentiles deserved shelter nor roof!

God used rhetorical questions to drive the lesson home.

This Jewish prophet rejected mission to heathen nation.

He thought Gentiles unworthy of mercy and grace. He feared God tranferring His Kingdom to Gentiles. Matt

21:43

3 days lesson in fish belly made him rethink Jewish fables! He preached, Ninevah repented, but will God show mercy? Worms taught him neither Jews nor Gentiles deserved shelter nor roof!

God used rhetorical questions to drive the lesson home.

God to Jewish fablers: "Do ye well to be angry"?

This Jewish prophet rejected mission to heathen nation.

He thought Gentiles unworthy of mercy and grace. He feared God tranferring His Kingdom to Gentiles. Matt 21:43

3 days lesson in fish belly made him rethink Jewish fables! He preached, Ninevah repented, but will God show mercy? Worms taught him neither Jews nor Gentiles deserved shelter nor roof!

God used rhetorical questions to drive the lesson home.

God to Jewish fablers: "Do ye well to be angry"?

Paul to Jewish fablers: "What if God, willing to shew the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, even us, whom he hath called, not of the Jews only, but also of the Gentiles?" Rom 9:22-24

This Jewish prophet rejected mission to heathen nation.

He thought Gentiles unworthy of mercy and grace. He feared God tranferring His Kingdom to Gentiles. Matt 21:43

3 days lesson in fish belly made him rethink Jewish fables! He preached, Ninevah repented, but will God show mercy? Worms taught him neither Jews nor Gentiles deserved shelter nor roof!

God used rhetorical questions to drive the lesson home. God to Jewish fablers: "Do ye well to be angry"? Paul to Jewish fablers: "What if God, willing to shew the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, even us, whom he hath called, not of the Jews only, but also of the Gentiles?" 9:22-24

Father of Prodigal to the elder: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found." Luke 15:32

Christ confirmed Jonah against Jews. Matt 12:40

Christ confirmed Jonah against Jews. Matt 12:40

"Though ye Jews despise and crucify me, yet as Jonas' 3 days and 3 nights in the whale's belly resulted in Ninevah's conversion, so shall my 3 days and 3 nights in the heart of the earth result in the conversions of many Gentiles."

Haggai 2:6-7

For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Haggai 2:8-9

The silver is mine, and the gold is mine, saith the LORD of hosts.

The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure.

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold.

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold. God had all gold and silver, but didn't want them here. Hag 2:8

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold. God had all gold and silver, but didn't want them here. Hag 2:8

Jehovah promised glory surpassing Solomon's silver-golden temple.

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold. God had all gold and silver, but didn't want them here.

Hag 2:8

Jehovah promised glory surpassing Solomon's silver-golden temple.

He would shake heaven and earth by Reformation. Heb 9:10

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold. God had all gold and silver, but didn't want them here.

Hag 2:8

Jehovah promised glory surpassing Solomon's silver-golden temple.

He would shake heaven and earth by Reformation. Heb 9:10

Desire of all nations would visit this temple.

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold. God had all gold and silver, but didn't want them here.

Hag 2:8

Jehovah promised glory surpassing Solomon's silver-golden temple.

He would shake heaven and earth by Reformation. Heb 9:10

Desire of all nations would visit this temple.

Desire of all nations is Christ by Gen 22:18

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold. God had all gold and silver, but didn't want them here.

Hag 2:8

Jehovah promised glory surpassing Solomon's silver-golden temple.

He would shake heaven and earth by Reformation. Heb 9:10

Desire of all nations would visit this temple. Desire of all nations is Christ by Gen 22:18 In Him shall all nations be blessed.

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold. God had all gold and silver, but didn't want them here.

Hag 2:8

Jehovah promised glory surpassing Solomon's silver-golden temple.

He would shake heaven and earth by Reformation. Heb 9:10

Desire of all nations would visit this temple. Desire of all nations is Christ by Gen 22:18 In Him shall all nations be blessed.

Old Simeon rejoiced to see His day in Zerubbabel's Temple. Luke 2:25-35

Zerubbabel's temple was nothing compared to Solomon's. Hag 2:2-3

Ancient men wept for its inferiority. Ezra 3:12

Solomon's was superior by silver and gold beyond measure. God told Zerubbabel and workers to ignore silver and gold. God had all gold and silver, but didn't want them here. Hag 2:8

Jehovah promised glory surpassing Solomon's silver-golden temple.

He would shake heaven and earth by Reformation. Heb 9:10

Desire of all nations would visit this temple. Desire of all nations is Christ by Gen 22:18

In Him shall all nations be blessed.

Old Simeon rejoiced to see His day in Zerubbabel's Temple. Luke 2:25-35

Prophetess Anna was a second witness in the same Temple. Luke 2:36-38; 2 Cor 13:1

Christ visited this Temple with glorious miracle-power and signs.

Christ visited this Temple with glorious miracle-power and signs.

He made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Christ visited this Temple with glorious miracle-power and signs.

He made peace by renting Temple veil. Matt 27:51; Heb 10:19-20

Solomon's had none of these for glory.

Christ visited this Temple with glorious miracle-power and signs.

Hé made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

Christ visited this Temple with glorious miracle-power and signs.

He made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

"Former" and "latter" compares two things.

Christ visited this Temple with glorious miracle-power and signs.

He made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

"Former" and "latter" compares two things.

"Former" is Solomon's; "latter" is Zerubbabel's.

Christ visited this Temple with glorious miracle-power and signs.

He made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

"Former" and "latter" compares two things.

"Former" is Solomon's; "latter" is Zerubbabel's.

"Former" and "Latter" limits Temple to only two! Think!

Christ visited this Temple with glorious miracle-power and signs.

He made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

"Former" and "latter" compares two things.

"Former" is Solomon's; "latter" is Zerubbabel's.

"Former" and "Latter" limits Temple to only two! Think!

Advocates of a third Temple do not know English!

Christ visited this Temple with glorious miracle-power and signs.

Hé made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

"Former" and "latter" compares two things.

"Former" is Solomon's; "latter" is Zerubbabel's.

"Former" and "Latter" limits Temple to only two! Think!

Advocates of a third Temple do not know English!

"Shaking heavens and earth" was Reformation from John Baptist to Apostles. Luke 3:1-6; Heb 9:10

Christ visited this Temple with glorious miracle-power and signs.

He made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

"Former" and "latter" compares two things.

"Former" is Solomon's; "latter" is Zerubbabel's.

"Former" and "Latter" limits Temple to only two! Think!

Advocates of a third Temple do not know English!

"Shaking heavens and earth" was Reformation from John Baptist to Apostles. Luke 3:1-6; Heb 9:10

Paul confirmed Reformation brought unshakable Kingdom. Heb 12:27-28

Christ visited this Temple with glorious miracle-power and signs.

He made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

"Former" and "latter" compares two things.

"Former" is Solomon's; "latter" is Zerubbabel's.

"Former" and "Latter" limits Temple to only two! Think!

Advocates of a third Temple do not know English!

"Shaking heavens and earth" was Reformation from John Baptist to Apostles. Luke 3:1-6; Heb 9:10

Paul confirmed Reformation brought unshakable Kingdom. Heb 12:27-28

Reformation swept all beggarly & carnal things of O.T

Christ visited this Temple with glorious miracle-power and signs.

He made peace by rending Temple veil. Matt 27:51 cp Heb 10:19-20

Solomon's had none of these for glory.

By these, the latter surpassed the former. Hag 2:9

"Former" and "latter" compares two things.

"Former" is Solomon's; "latter" is Zerubbabel's.

"Former" and "Latter" limits Temple to only two! Think!

Advocates of a third Temple do not know English!

"Shaking heavens and earth" was Reformation from John Baptist to Apostles. Luke 3:1-6; Heb 9:10

Paul confirmed Reformation brought unshakable Kingdom. Heb 12:27-28

Reformation swept all beggarly & carnal things of O.T

N.T realities replaced O.T shadows.

Reformation changed the place and form of worship. John 4:21-24

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Did Luther and others reform Christianity or Roman Catholicism?

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Did Luther and others reform Christianity or Roman Catholicism?

Are you a Christian or a Reformed Christian?

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Did Luther and others reform Christianity or Roman Catholicism?

Are you a Christian or a Reformed Christian?

A Baptist or a Reformed Baptist? You can't be both!

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Did Luther and others reform Christianity or Roman Catholicism?

Are you a Christian or a Reformed Christian?

A Baptist or a Reformed Baptist? You can't be both!

Contrary to fables, Gentiles in Christ have a Kingdom that can NOT be moved, shaken or replaced. Heb 12:27-28

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Did Luther and others reform Christianity or Roman Catholicism?

Are you a Christian or a Reformed Christian?

A Baptist or a Reformed Baptist? You can't be both!

Contrary to fables, Gentiles in Christ have a Kingdom that can NOT be moved, shaken or replaced. Heb 12:27-28

This kingdom is a present reality - "at hand." Matt 4:17

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Did Luther and others reform Christianity or Roman Catholicism?

Are you a Christian or a Reformed Christian?

A Baptist or a Reformed Baptist? You can't be both!

Contrary to fables, Gentiles in Christ have a Kingdom that can NOT be moved, shaken or replaced. Heb 12:27-28

This kingdom is a present reality - "at hand." Matt 4:17

You enter by violent repentance and faith. Matt 11:12; Luke 16:16

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Did Luther and others reform Christianity or Roman Catholicism?

Are you a Christian or a Reformed Christian?

A Baptist or a Reformed Baptist? You can't be both!

Contrary to fables, Gentiles in Christ have a Kingdom that can NOT be moved, shaken or replaced. Heb 12:27-28

This kingdom is a present reality - "at hand." Matt 4:17
You enter by violent repentance and faith. Matt 11:12; Luke 16:16

To be sure you are an heir of this Kingdom, "Repent and believe the gospel now."

Reformation changed the place and form of worship. John 4:21-24

Scripture knows only one Reformation, but not all accept this saying.

Did Luther and others reform Christianity or Roman Catholicism?

Are you a Christian or a Reformed Christian?

A Baptist or a Reformed Baptist? You can't be both! Contrary to fables, Gentiles in Christ have a Kingdom that can NOT be moved, shaken or replaced. Heb 12:27-28

This kingdom is a present reality - "at hand." Matt 4:17
You enter by violent repentance and faith. Matt 11:12; Luke
16:16

To be sure you are an heir of this Kingdom, "Repent and believe the gospel now."

Unbelievers and impenitents among us here are still outside this kingdom. Rev 22:15; 1 Cor 6:9-10

Soon the stone shall grind them to powder. Matt 21:44

Soon the stone shall grind them to powder. Matt 21:44

It grinded Jews in 70 AD, and shall yet grind both Jews and Gentiles, if they rebel.

Soon the stone shall grind them to powder. Matt 21:44 It grinded Jews in 70 AD, and shall yet grind both Jews and Gentiles, if they rebel.

Early Jews neglecting so great salvation did not escape, nor shall present Jews and Gentiles rebelling against so great light and mercy. Heb 2:3

Soon the stone shall grind them to powder. Matt 21:44 It grinded Jews in 70 AD, and shall yet grind both Jews and Gentiles, if they rebel.

Early Jews neglecting so great salvation did not escape, nor shall present Jews and Gentiles rebelling against so great light and mercy. Heb 2:3

Anything contrary is Jewish fables turning men from truth.

Malachi 4:5-6

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Malachi was Jehovah's last prophet to the Jews.

Malachi was Jehovah's last prophet to the Jews.

Note that he held forth no hope for the Jewish nation.

Malachi was Jehovah's last prophet to the Jews. Note that he held forth no hope for the Jewish nation. His last word promised curse upon them for rebellion.

Malachi was Jehovah's last prophet to the Jews.

Note that he held forth no hope for the Jewish nation.

His last word promised curse upon them for rebellion.

Why so much fable about God's love on national/natural Israel when His last word promised curse upon them?

Malachi was Jehovah's last prophet to the Jews.

Note that he held forth no hope for the Jewish nation.

His last word promised curse upon them for rebellion.

Why so much fable about God's love on national/natural Israel when His last word promised curse upon them?

Malachi began by showing how Jews mistreated God's love upon them. Mal 1:6-8

Malachi was Jehovah's last prophet to the Jews.

Note that he held forth no hope for the Jewish nation.

His last word promised curse upon them for rebellion.

Why so much fable about God's love on national/natural Israel when His last word promised curse upon them?

Malachi began by showing how Jews mistreated God's love upon them. Mal 1:6-8

Then he prophesied heathens magnifying God's name. Mal

1:11

Malachi was Jehovah's last prophet to the Jews.

Note that he held forth no hope for the Jewish nation.

His last word promised curse upon them for rebellion.

Why so much fable about God's love on national/natural Israel when His last word promised curse upon them?

Malachi began by showing how Jews mistreated God's love upon them. Mal 1:6-8

Then he prophesied heathens magnifying God's name. Mal 1:11

He threathened their priests with curse for their wickedness against the Law. Mal 2:1

Malachi was Jehovah's last prophet to the Jews.

Note that he held forth no hope for the Jewish nation.

His last word promised curse upon them for rebellion.

Why so much fable about God's love on national/natural Israel when His last word promised curse upon them?

Malachi began by showing how Jews mistreated God's love upon them. Mal 1:6-8

Then he prophesied heathens magnifying God's name. Mal 1:11

He threathened their priests with curse for their wickedness against the Law. Mal 2:1

No, the curse was ALREADY upon them and their seed! Mal 2:2

Malachi was Jehovah's last prophet to the Jews.

Note that he held forth no hope for the Jewish nation.

His last word promised curse upon them for rebellion.

Why so much fable about God's love on national/natural Israel when His last word promised curse upon them?

Malachi began by showing how Jews mistreated God's love upon them. Mal 1:6-8

Then he prophesied heathens magnifying God's name. Mal 1:11

He threathened their priests with curse for their wickedness against the Law. Mal 2:1

The curse was ALREADY upon them and their seed! Mal 2:2

Malachi foretold Jews would be taken during one of the days of their solemn feast. Mal 2:3

Malachi was Jehovah's last prophet to the Jews.

Note that he held forth no hope for the Jewish nation.

His last word promised curse upon them for rebellion.

Why so much fable about God's love on national/natural Israel when His last word promised curse upon them?

Malachi began by showing how Jews mistreated God's love upon them. Mal 1:6-8

He prophesied heathens magnifying God's name. Mal 1:11 He threathened their priests with curse for their wickedness against the Law. Mal 2:1

The curse was ALREADY upon them and their seed! Mal 2:2 Malachi foretold Jews would be taken during one of the days of their solemn feast. Mal 2:3

Prophecy could not be plainer than this: "Behold, I will spread the dung of your solemn feasts upon your faces; and one shall take you away in one of those feasts." Mal 2:3-4

Was Passover the most important Jewish feast by historic deliverance from Egypt?

Was Passover the most important Jewish feast by historic deliverance from Egypt?

Did Titus and Soldiers besiege Jerusalem during Passover?

Was Passover the most important Jewish feast by historic deliverance from Egypt?

Did Titus and Soldiers besiege Jerusalem during Passover?

Did Malachi say one would take them during solemn feast?

Was Passover the most important Jewish feast by historic deliverance from Egypt?

Did Titus and Soldiers besiege Jerusalem during Passover?

Did Malachi say one would take them during solemn feast?

Why do commentators not mention Malachi predicting Jewish capture in Passover?

Was Passover the most important Jewish feast by historic deliverance from Egypt?

Did Titus and Soldiers besiege Jerusalem during Passover?

Did Malachi say one would take them during solemn feast?

Why do commentators not mention Malachi predicting Jewish capture in Passover?

Why do Jewish fablers ignore so precise prophecy in Malachi?

MALACHI AGAINST JEWISH FABLES

- Was Passover the most important Jewish feast by historic deliverance from Egypt?
- Did Titus and Soldiers besiege Jerusalem during Passover?
- Did Malachi say one would take them during solemn feast?
- Why do commentators not mention Malachi predicting Jewish capture in Passover?
- Why do Jewish fablers ignore so precise prophecy in Malachi?
- Jesus confirmed John Baptist was Malachi's Elijah, but futurists prefer fables to truth.

MALACHI AGAINST JEWISH FABLES

Was Passover the most important Jewish feast by historic deliverance from Egypt?

Did Titus and Soldiers besiege Jerusalem during Passover?

Did Malachi say one would take them during solemn feast?

Why do commentators not mention Malachi predicting Jewish capture in Passover?

Why do Jewish fablers ignore so precise prophecy in Malachi?

Jesus confirmed John Baptist was Malachi's Elijah, but futurists prefer fables to truth.

"But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them." Matthew 17:12

MALACHI AGAINST JEWISH FABLES

Was Passover the most important Jewish feast by historic deliverance from Egypt?

Did Titus and Soldiers besiege Jerusalem during Passover?

Did Malachi say one would take them during solemn feast?

Why do commentators not mention Malachi predicting Jewish capture in Passover?

Why do Jewish fablers ignore so precise prophecy in Malachi?

Jesus confirmed John Baptist was Malachi's Elijah, but futurists prefer fables to truth.

"But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them." Matthew 17:12

Anything contrary to Matt 17:12 is Jewish fables for itching ears.

THE SEED IS CHRIST, NOT THE JEWS!

Genesis 22:18

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Galatians 3:16

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Luke 21:24

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.



Luke 21:5-36 is prophecy about Jerusalem's destruction.

Luke 21:5-36 is prophecy about Jerusalem's destruction.

In verse 24, Jesus predicted Jerusalem shall be occupied by Gentiles to the end of the world.

Luke 21:5-36 is prophecy about Jerusalem's destruction. In verse 24, Jesus predicted Jerusalem shall be occupied by Gentiles to the end of the world.

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 21:5-36 is prophecy about Jerusalem's destruction.

In verse 24, Jesus predicted Jerusalem shall be occupied by Gentiles to the end of the world.

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

"until the times of the Gentiles be fulfilled." - is end of the world.

Luke 21:5-36 is prophecy about Jerusalem's destruction.

In verse 24, Jesus predicted Jerusalem shall be occupied by Gentiles to the end of the world.

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

"until the times of the Gentiles be fulfilled." - is end of the world.

We believe so-called Jews today are truly and literally Gentiles fulfilling Luke 21:24.

Luke 21:5-36 is prophecy about Jerusalem's destruction.

In verse 24, Jesus predicted Jerusalem shall be occupied by Gentiles to the end of the world.

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

"until the times of the Gentiles be fulfilled." - is end of the world.

We believe so-called Jews today are truly and literally Gentiles fulfilling Luke 21:24.

Scripture & History proves that no true Jewish race exists today.

Luke 21:5-36 is prophecy about Jerusalem's destruction.

In verse 24, Jesus predicted Jerusalem shall be occupied by Gentiles to the end of the world.

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

"until the times of the Gentiles be fulfilled." - is end of the world.

We believe so-called Jews today are truly and literally Gentiles fulfilling Luke 21:24.

Scripture & History proves that no true Jewish race exists today.

As Shalmaneser filled Samaria with Gentiles, so Rome filled Jerusalem with Gentile nations after selling Jews to Egyptian mines. 2 Kings 17:24

Luke 21:5-36 is prophecy about Jerusalem's destruction.

In verse 24, Jesus predicted Jerusalem shall be occupied by Gentiles to the end of the world.

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

"until the times of the Gentiles be fulfilled." - is end of the world.

We believe so-called Jews today are truly and literally Gentiles fulfilling Luke 21:24.

Scripture & History proves that no true Jewish race exists today.

As Shalmaneser filled Samaria with Gentiles, so Rome filled Jerusalem with Gentile nations after selling Jews to Egyptian mines. 2 Kings 17:24

Falsely called Jews today cannot prove their tribe nor trace pedigree to Abraham.

But Gentiles in Christ can prove tribe and connect their pedigree to Abraham!

But Gentiles in Christ can prove tribe and connect their pedigree to Abraham!

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Galatians 3:29

But Gentiles in Christ can prove tribe and connect their pedigree to Abraham!

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Galatians 3:29

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood." Heb 7:14

But Gentiles in Christ can prove tribe and connect their pedigree to Abraham!

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Galatians 3:29

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood." Heb 7:14

"Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:" 2 Timothy 2:8

But Gentiles in Christ can prove tribe and connect their pedigree to Abraham!

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Galatians 3:29

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood." Heb 7:14

"Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:" 2 Tim 2:8

Therefore, Gentile Believers are children of David, which was the son of Jesse, which was the son of Juda, which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which is the father of all the faithful!

But Gentiles in Christ can prove tribe and connect their pedigree to Abraham!

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Galatians 3:29

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood." Heb 7:14

"Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:" 2 Tim 2:8 Therefore, Gentile Believers are children of David, which was the son of Jesse, which was the son of Juda, which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which is the father of all the faithful! We understand Jewish fablers will mock our simple genealogy; but can natural man receive the things that are spiritually descerned? 1 Cor 2:14

But Gentiles in Christ can prove tribe and connect their pedigree to Abraham!

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Galatians 3:29

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood." Heb 7:14

"Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:" 2 Tim 2:8 Therefore, Gentile Believers are children of David, which was the son of Jesse, which was the son of Juda, which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which is the father of all the faithful! We understand Jewish fablers will mock our simple genealogy; but can natural man receive the things that are spiritually descerned? 1 Cor 2:14

This is our heritage in Christ - don't sell it for fables! Pr 23:23

As a Gentile in Christ, you have a genealogy that can be easily, and yet truly, traced back to Abraham!

Galatians 3:29

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

This is your heritage in Christ - don't sell it for Jewish fables!

Proverbs 23:23

Aha!

"The lines are fallen unto me in pleasant places; yea, I have a goodly heritage!"

Psalms 16:6

Aha!

"The lines are fallen unto me in pleasant places; yea, I have a goodly heritage!"

Psalms 16:6

