

# Bible Study Tools

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# Get a Vision (1)

“This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given ....”

Ezra 7:6

# Get a Vision (2)

“But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.”

Job 32:8

# Get a Vision (3)

“The entrance of thy words giveth light; it giveth understanding unto the simple.”

Psalm 119:130

# Get a Vision (4)

“These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.”

Acts 17:11

# Get a Vision (5)

“We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your heart.”

II Peter 1:19

# The Bible

2 Testaments

66 Books

1189 Chapters

31,101 Verses

12,143 Words

783,137 Word Occurrences

# Study WORDS (1)

“Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.”

I Corinthians 2:13

“And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.”

Luke 4:4



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Luke 4:4

# Study WORDS (2)

- Find all occurrences to learn the Spirit's usage
- Find a verse because you know a word in it
- Find related verses that have the same word
- Find the different meanings of the same word
- Find alternative names for the same person, etc.

# Study VERSES (1)

“The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth” (Acts 8:32).

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Matthew 24:15

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Matthew 24:15

# Study VERSES (2)

- You want to know the true sense of a Bible verse
- Your wife, children, or a friend ask about a verse
- You hear a verse abused and want to correct it
- You have an opportunity to speak and want to know the full sense of a verse to teach it to others

# Study CONCEPTS (1)

“So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.”

Nehemiah 8:8

“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

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# Study CONCEPTS (1)

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II Timothy 2:15

# Study CONCEPTS (2)

- The sound of words is very inferior to their sense
- We want to understand the intent of scripture
- We want to be able to interpret and understand it
- The Bible is not a book of sound bites from words
- Concepts or doctrines use many different words



# Six Study Tools

<b>Word-Based</b>	<b>Verse-Based</b>	<b>Concept-Based</b>
Concordance	Treasury of Scripture Knowledge	Nave's Topical Bible
Bible Dictionary	Bible Commentary	Systematic Theology

# Concordance

Contains each occurrence of each word in the Bible. Organized alphabetically, it is the best tool to find a verse from a word and to find all the occurrences of a word. It may also contain the Hebrew and Greek words underlying each English word. Strong's is the best, for it is exhaustive with several helpful features and the Hebrew and Greek. A concordance is word based – here is its value and its limitations.

# Treasury of Scripture Knowledge

Contains over 500,000 cross-references to the verses in the Bible. In Bible order, it provides verses helping explain a text under study. The verses were taken from conservative commentaries and Bibles before 1900. It is the best tool for finding explanatory verses that may not contain the key words of your subject text. The Treasury is verse based – here is its value and its limitations.

# Nave's Topical Bible

This topical handbook organizes Bible verses and passages by well-known topics. By using key verses more than once, it contains over 100,000 references in over 20,000 topics. The Scriptures are fully printed, so you do not need your Bible to read the text. It also features a reverse lookup that allows you to find the topics where a verse has been used, in order to find other related verses by that topical classification. It is a topic based tool.

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# Bible Dictionary

Organized alphabetically, it contains most every word in the Bible with a definition, illustration, description, historical reference, explanation, and/or cross-references. By its nature, it may include the author's bias. It is word based. Useful dictionaries include the Concise, Smith, Easton, and Davis.

# Bible Commentary

Organized Scripturally, it provides the author's interpretation for each verse in the Bible. Due to its organization, you may quickly obtain an opinion on the interpretation of any verse. It is verse based. Useful commentaries include Poole, Henry, Barnes, Gill, and Clarke.

# Systematic Theology

A handbook organized according to the author's outline of theology with the author's opinion and references providing the material under each heading. It is topic based. Useful theologies include Gill, Dagg, Boyce, Berkhof, and Dabney. There are many more, but very few will add much to these volumes.



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# Six Study Tools

- God blessed men with talents to construct them
- Those men worked with great diligence for us
- The combined tools can accomplish much easily
- Combing the books back and forth is laborious
- God has chosen to bless us above all others ...

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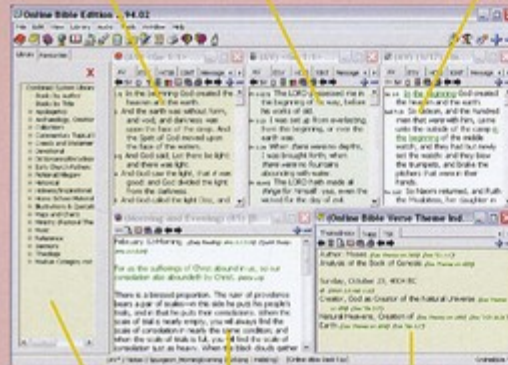
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5. Do not check screen reader mode or supplemental material.

# Installing Online Bible 2010 DVD

6. Uncheck any language that you will not be using.
7. Do not worry about the “What Is New” info.
8. Do not interrupt the download to your hard drive.
9. When Online Bible opens, exit the help menu.
10. Close the program, reboot your computer, and double click on the desktop icon to reopen it.



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(AV Ge 1:1) (1/17) <In the beginning> [Search Bible]

AV ESV HCSB IGNT Message NAS95 NIV

Ge 1:1 **In the beginning** God created the heaven and the earth.

Jud 7:19 So Gideon, and the hundred men that *were* with him, came unto the outside of the camp **in the beginning** of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.

Ru 1:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, which returned with her, which returned from Moab: and they came to Bethlehem **in the beginning** of barley harvest.

(AV Pr 8:22) <Ge 1:1> (1/78) [Xrefs]

AV ESV HCSB IGNT Message NAS95 NIV

Pr 8:22 ¶ The LORD possessed me in the beginning of his way, before his works of old.

Pr 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Pr 8:24 When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water.

Pr 16:4 ¶ The LORD hath made all *things* for himself: yea, even the wicked for their affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be

(AV) <Ge 1:1> [Passage]

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1 ¶ In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 ¶ And God said, Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided the light from the darkness.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

**This is what it will look like!**

(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 36)

August 24 — Morning {Daily Reading: #Jer 34:1-36:32} {Quick Study: #Jer 40:1-45:5}

The breaker is come up before them. {#Mic 2:13}

Inasmuch as Jesus has gone before us, things do not remain as they would have been had he never passed that way. He has *conquered every foe* who obstructed the way. Cheer up now oh fainthearted warrior. Not only has Christ travelled the road, but he has killed your enemies. Do you dread sin? He has nailed it to his cross. Do you fear death? He has been the death of Death. Are you afraid of hell? He has barred it against the advent of any of his children; they shall never see the gulf of perdition. Whatever foes may be before the Christian, they are all overcome. There are lions, but their teeth are broken; there are serpents, but their fangs are extracted; there are rivers, but they

(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Tr

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

Sunday, October 23, 4004 BC  
cf. {#Joh 1:3 Heb 1:10}

Creator, God as Creator of the Natural Universe {See Themes on 884} {See "Ge 2:3"}

Natural Heavens, Creation of {See Themes on 1550} {See "1Ch 16:26"}

Earth {See Themes on 1090} {See "Ge 1:2"} {See Gill on "Joh 1:1"}

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Commentary

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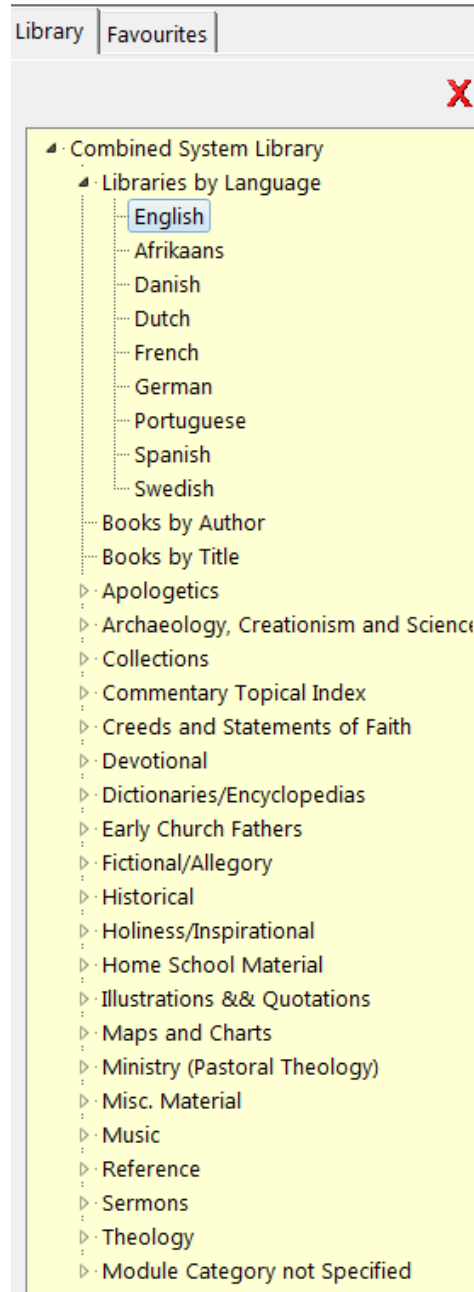
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**Let's try English**

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- ... Everyman's Talmud
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- ... Papacy
- ... Revised Works of Josephus
- ... Sketches of Church History

← Joseph  
Ivimey

← Trail of  
Blood

← Eusebius

← Gibbon

← Hassell

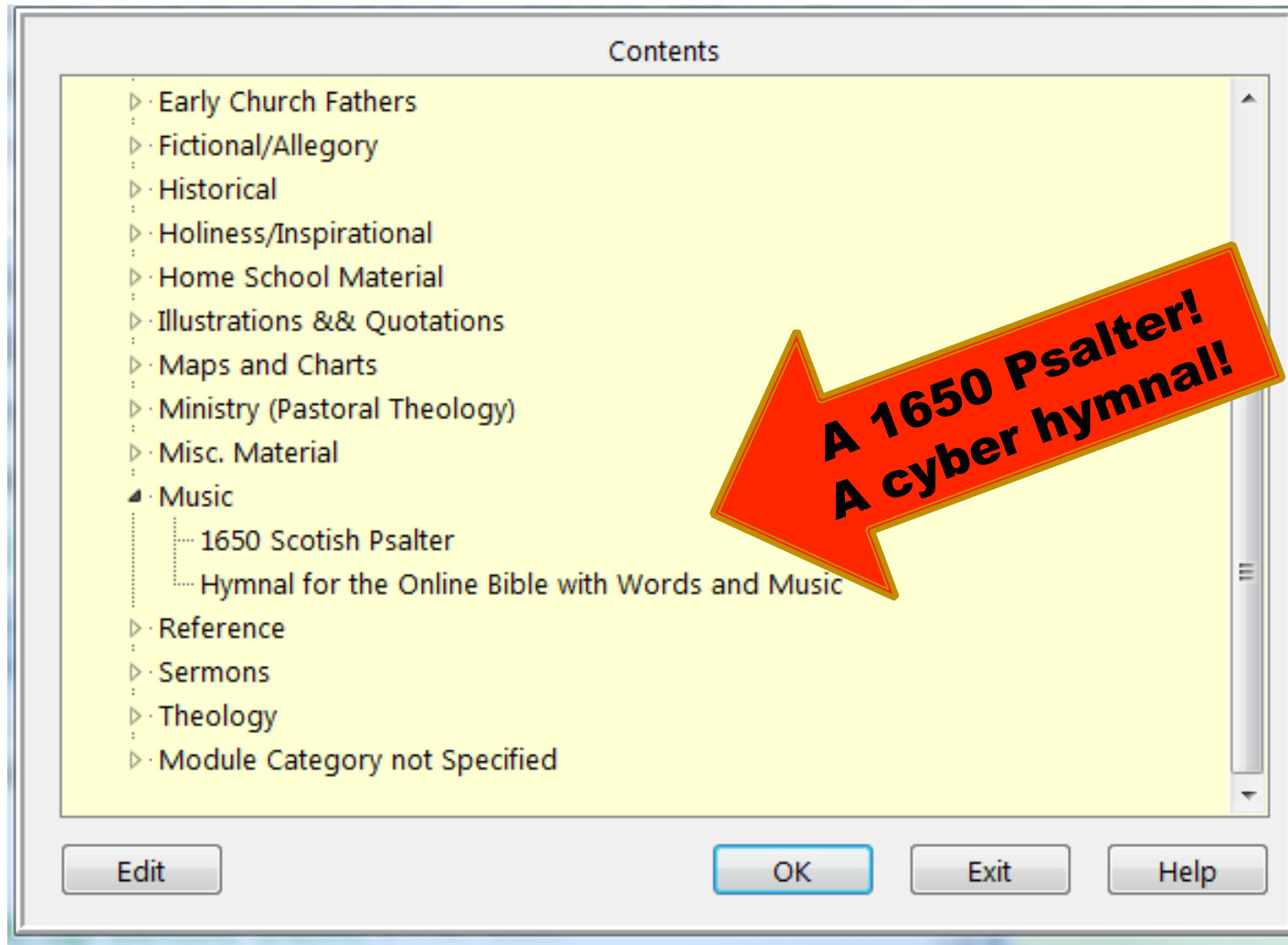
← Josephus

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  - Sketches of Jewish Social Life
  - The Bible History of Old Testament

Pr 8:22 <Ge 1:1> (1/78) [Xrefs]

ESV HCSB IGNT Message NAS95 NIV

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(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 36)

August 24 — Morning {Daily Reading: #Jer 34:1-36:32} {Quick Study: #Jer 40:1-45:5}

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Inasmuch as Jesus has gone before us, things do not remain as they would have been had he never passed that way. He has *conquered every foe* who obstructed the way. Cheer up now oh fainthearted warrior. Not only has Christ travelled the road, but he has killed your enemies. Do you dread sin? He has nailed it to his cross. Do you fear death? He has been the death of Death. Are you afraid of hell? He has barred it against the advent of any of his children; they shall never see the gulf of perdition. Whatever foes may be before the Christian, they are all overcome. There are lions, but their teeth are broken; there are serpents, but their fangs are extracted; there are rivers, but they

(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Tr

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

Sunday, October 23, 4004 BC  
cf. {#Joh 1:3 Heb 1:10}

Creator, God as Creator of the Natural Universe {See Themes on 884} {See "Ge 2:3"}

Natural Heavens, Creation of {See Themes on 1550} {See "1Ch 16:26"}

Earth {See Themes on 1090} {See "Ge 1:2"} {See Gill on "Joh 1:1"}

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AV Ge 1:1 (1/17) <In the beginning> [Search Bible]

AV ESV HCSB IGNT Message NAS95 NIV NivUS NK

Ge 1:1 **In the beginning** God created the heaven and the earth.

Jud 7:19 So Gideon, and the hundred men that were with him, came unto the outside of the camp **in the beginning** of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

Ru 1:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem **in the beginning** of barley harvest.

2Sa 21:9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together.

# (AV Pr 8:22) <Ge 1:1> (1/78) [Xrefs]

AV ESV HCSB IGNT Message NAS95 NIV NivUS NK

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(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

barnes Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Trapp TSK

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

Sunday, October 23, 4004 BC  
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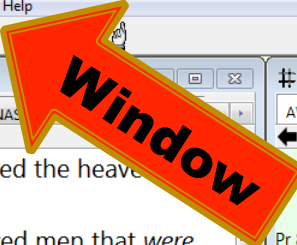
Creator, God as Creator of the Natural Universe {See Themes on 884} {See "Ge 2:3"}

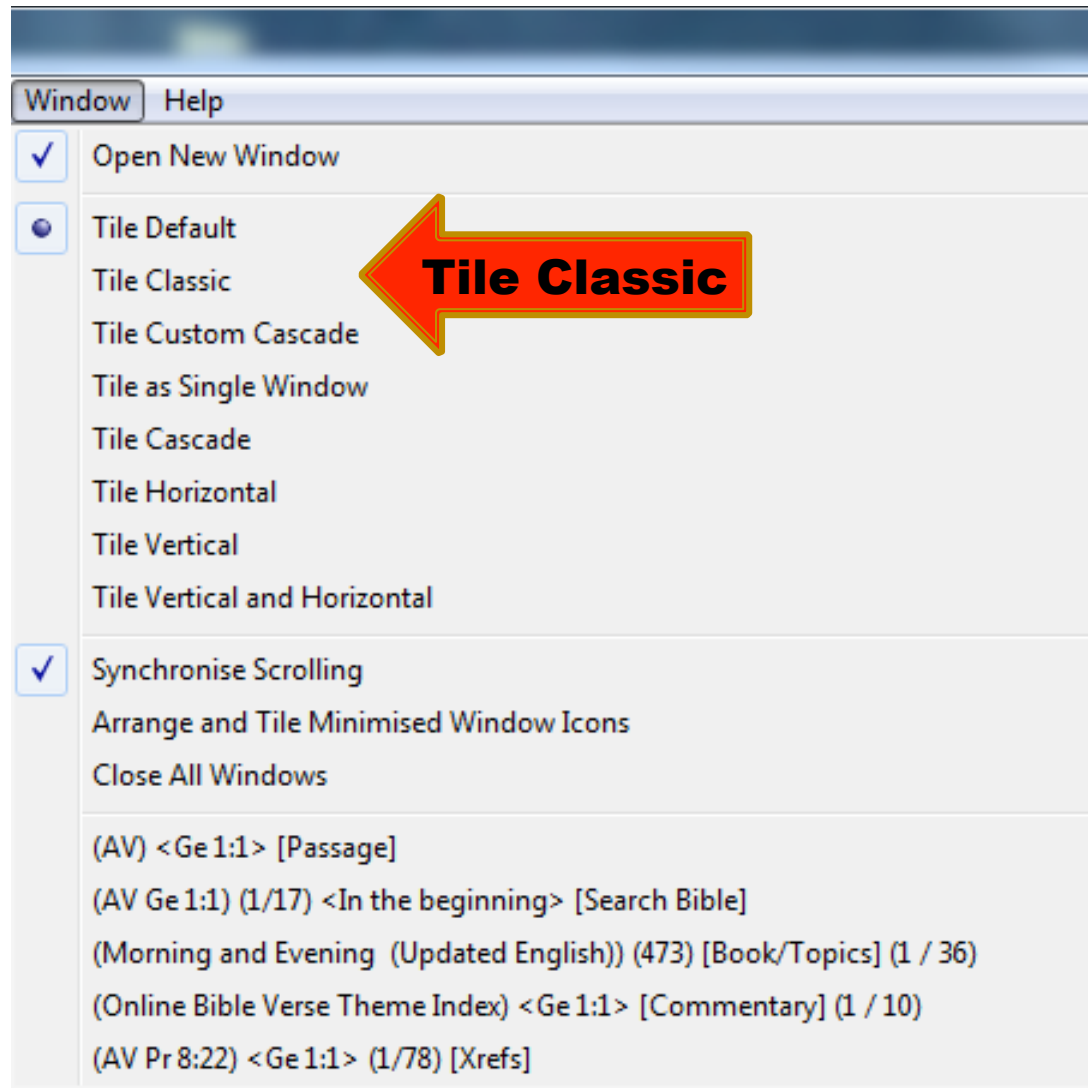
Natural Heavens, Creation of {See Themes on 1550} {See "1Ch 16:26"}

Earth {See Themes on 1090} {See "Ge 1:2"}

{See Gill on "Joh 1:1"}

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(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 34)

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(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

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{See Gill on "Joh 1:1"}

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(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 34)

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(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

barnes Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Trapp TSK

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

Sunday, October 23, 4004 BC  
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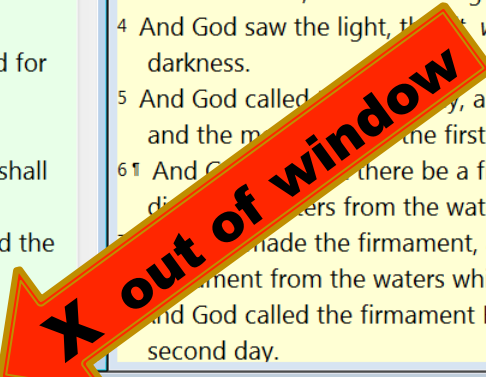
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S# ¶ # [Icons]

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(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

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# [Icons]

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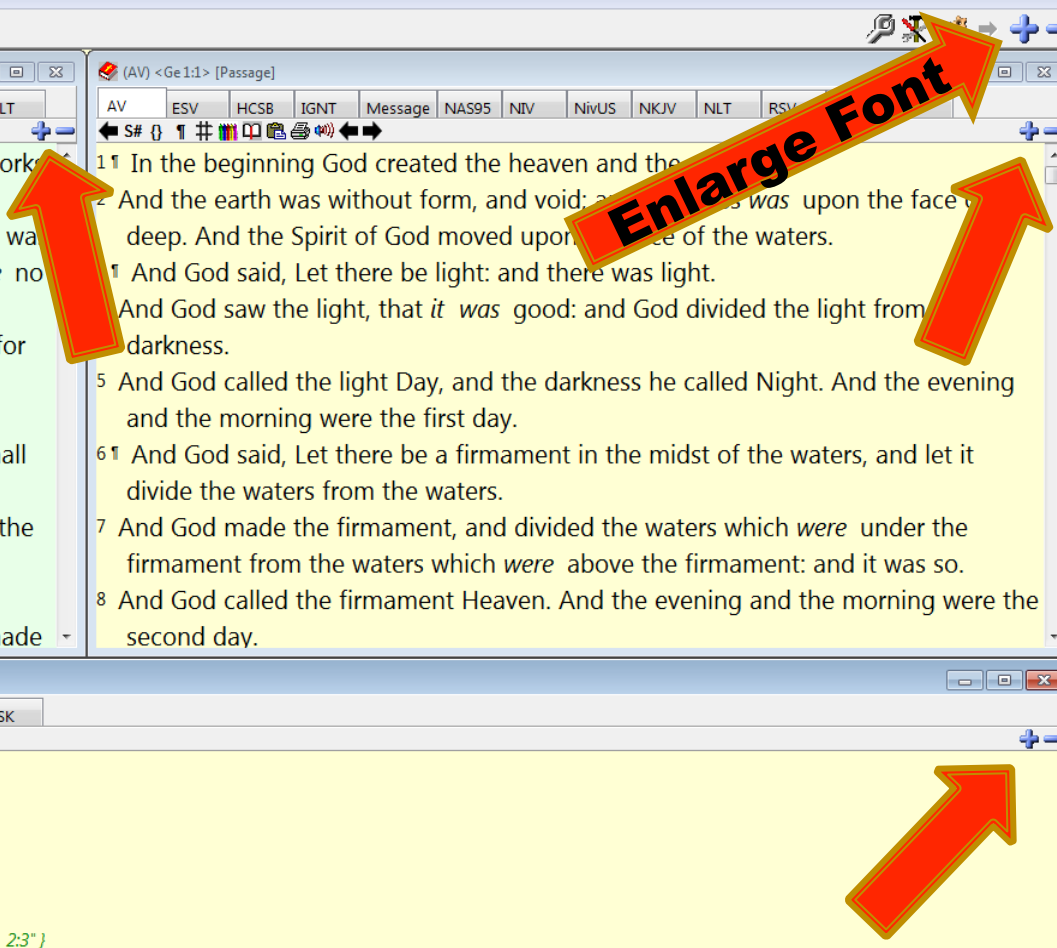
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Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

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(Treasury of Scripture Knowledge) <Ge 1:1> [Commentary] (1 / 13)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

1 God creates heaven and earth; 3 the light; 6 the firmament; 9 separates the dry land; 14 forms the sun, moon, and stars; 20 fishes and fowls; 24 cattle, wild beasts, and creeping things; 26 creates man in his own image, blesses him; 29 grants the fruits of the earth for food.

**Much Better!**

\* beginning.

#Pr 8:22-24 16:4 Mr 13:19 Joh 1:1-3 Heb 1:10 1Jo 1:1

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

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(AVRLE Pr 8:22) <Ge 1:1> (1/78) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

Pr 8:22 ¶ The LORD possessed me in the beginning of his way, before his works of old.

Pr 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Pr 8:24 When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water.

Pr 16:4 ¶ The LORD hath made all *things* for himself: yea, even the wicked for the day

(AVRLE) <Ge 1:1> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

1 ¶ In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 ¶ And God said, Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided the light from the darkness.

(Treasury of Scripture Knowledge) <Ge 1:1> [Commentary] (1 / 13)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

1 God creates heaven and earth; 3 the light; 6 the firmament; 9 separates the dry land; 14 forms the sun, moon, and stars; 20 fishes and fowls; 24 cattle, wild beasts, and creeping things; 26 creates man in his own image, blesses him; 29 grants the fruits of the earth for food.

\* beginning.

#Pr 8:22-24 16:4 Mr 13:19 Joh 1:1-3 Heb 1:10 1Jo 1:1

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

Online Bible Edition 4.07 (Unicode)

File Edit View Library Audio Tools Window Help

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

Pr 8:22 † The LORD possessed me in the beginning of his way, before his works of old.

Pr 8:23 I was set up from ever beginning, or ever the earth was laid.

Pr 8:24 When *there were* no fountains abounding with water; when *there were* no rivers flowing; when *there were* no fountains of living water; when *there were* no rivers of fresh water.

Pr 16:4 † The LORD hath made his steps firm: he hath established his counsel: he hath exalted his glory above all blessing.

1 † In the beginning God created the heaven and the earth.

1 † And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw that the light was good: and God separated the light from the darkness.

1 God creates heaven and earth; 3 the light; 6 the firmament; 9 separates the dry land; 14 forms the sun, moon, and stars; 20 fishes and fowls; 24 cattle, wild beasts, and creeping things; 26 creates man in his own image, blesses him; 29 grants the fruits of the earth for food.

\* beginning.

#Pr 8:22-24 16:4 Mr 13:19 Joh 1:1-3 Heb 1:10 1Jo 1:1

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

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Select Versions Subset

- ABN - An Biobla Naofa - Apacrafa (Irish) <2010/01/09>
- AFR1953 - Bybel in Afrikaans 1953 <2010/02/24>
- AKJV - American King James Version <2010/06/20>
- Alb - The 1994 Albanian Bible <2010/01/09>
- AlbNT - 1926 Ludwig Albrecht (NT + Psalmen) <2008/05/12>
- Amharic62 - 1962 Ethiopian Amharic Bible <2010/01/09>
- Amharic87 - 1987 Ethiopian Amharic Bible <2010/01/09>
- Amplified - 1987 Amplified Bible by Lockman Foundation <2006/06/18>
- ANT - Antoniades 1904/1912 Patriarchal Edition Greek New Testament <2010/01/09>

Default Version

- Amplified - 1987 Amplified Bible by Lockman Foundation
- ANT - Antoniades 1904/1912 Patriarchal Edition Greek New Testament
- Arabic - Arabic Bible
- ASV - 1901 American Standard Version
- AV - 1769 Authorized Version
- AVRLE - 1769 Authorized Version Red Letter Edition**

Select Versions 1 Select All 2 Clear All 3 OK Exit Help

Versions | Parallel Versions | Commentaries | Books | Libraries | Dictionaries | Greek | Hebrew | Show Tabs


Select Versions Subset

- ABN - An Biobla Na... (Irish) <2010/01/09>
- AFR1953 - Bybel in Afrikaans <1953/02/24>
- AKJV - American King James Version <1789/06/20>
- Alb - The 1994 Albanian Bible <2010/01/09>
- AlbNT - 1926 Ludwig Albrecht (NT + Psalmen) <2008/05/12>
- Amharic62 - 1962 Ethiopian Amharic Bible <2010/01/09>
- Amharic87 - 1987 Ethiopian Amharic Bible <2010/01/09>
- Amplified - 1987 Amplified Bible by Lockman Foundation <2006/06/18>
- ANT - Antoniades 1904/1912 Patriarchal Edition Greek New Testament <2010/01/09>


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- AVRLE - 1769 Authorized Version Red Letter Edition**


Select Versions 1 | Select All 2 | Clear All 3 | OK | Exit | Help



**Bible Versions**



**Pick 5-10**



**Pick AV Favorite**

# Picking some Bible Versions

1. The AV (or King James) is our default, for we believe it is God's word in the English language.
2. The AVRLE is the King James red letter edition.
3. Other versions are for comparison and information only – to provide help in saving friends from them.
4. Free versions: ASV, YLT, RSV, NKJV, ESV, The Message, and others. [Some versions demand a royalty.]



Versions Parallel Versions Commentaries Books Libraries Dictionaries Greek Hebrew Show Tabs

Select Note Subset

- Maclaren - EXPOSITIONS OF HOLY SCRIPTURE <2003/09/01>
- McGee\_DurchDieBibel - Dr. Vernon McGee: Durch die Bibel <2007/05/22>
- Meyer\_OurDailyHomily - Our Daily Homily by F. B. Meyer <2008/04/30>
- MHC - Revised Matthew Henry Commentary <2010/01/10>
- MHCC - Matthew Henry Concise Commentary <2000/08/15>
- Monod\_Ephesiens - Explication de l'Épître aux Éphésiens <2006/01/10>
- NASXREFS - New American Standard Cross-Reference <2000/08/15>
- Newell - Newell on Romans <2002/01/13>
- Notes - Notes <2010/08/11>

3-5 Good Commentaries

Default Note Set

- Torrey\_TSKF - Tresors de la connaissance de l'Écriture - R.A. TORREY
- Trapp - John Trapp's Commentary
- Trench - Parables and Miracles by our Lord
- Trench\_Parables - Parables and Miracles by our Lord
- TSK - Treasury of Scripture Knowledge
- TSKD - Schat aan Schriftkennis

Best Default

Select Notes Select All 2 Clear All 3 OK Exit Help

# The 5 Best Commentaries

1. Poole ... *concise, sober, balanced Nonconformist*
2. Henry ... *devotional, sober, spiritual Presbyterian*
3. Barnes ... *careful, thorough, logical Presbyterian*
4. Gill ... *wordy, rabbinical, high Calvinist Baptist*
5. Clarke ... *bold, opinionated, extreme Methodist*

Versions Parallel Versions Commentaries Books Libraries Dictionaries Greek Hebrew Show Tabs

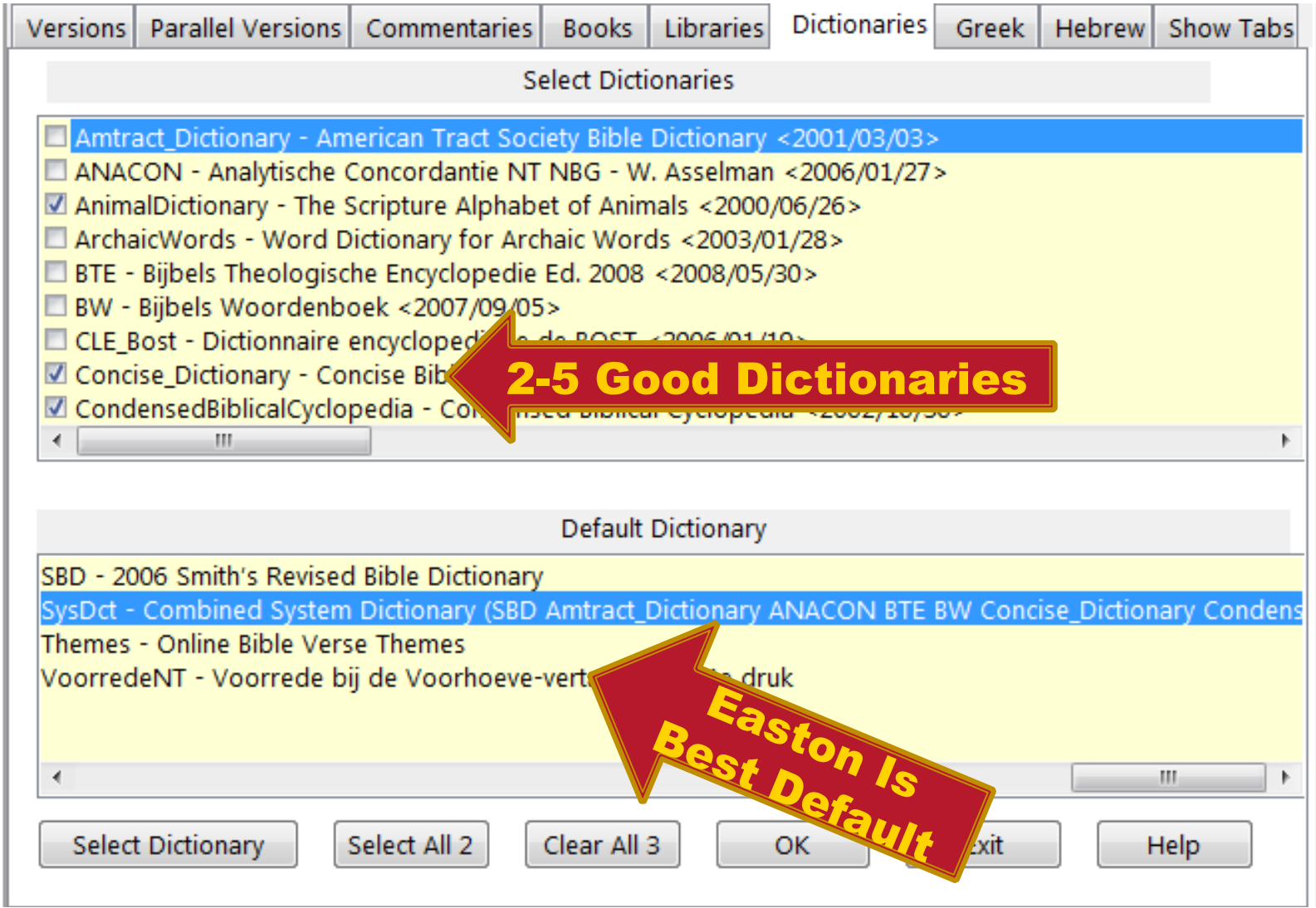
Select Dictionaries

- Amtract\_Dictionary - American Tract Society Bible Dictionary <2001/03/03>
- ANACON - Analytische Concordantie NT NBG - W. Asselman <2006/01/27>
- AnimalDictionary - The Scripture Alphabet of Animals <2000/06/26>
- ArchaicWords - Word Dictionary for Archaic Words <2003/01/28>
- BTE - Bijbels Theologische Encyclopedie Ed. 2008 <2008/05/30>
- BW - Bijbels Woordenboek <2007/09/05>
- CLE\_Bost - Dictionnaire encyclopedique de la Bible <2006/01/19>
- Concise\_Dictionary - Concise Bible Dictionary
- CondensedBiblicalCyclopedia - Combined Biblical Cyclopedia <2002/10/30>

Default Dictionary

- SBD - 2006 Smith's Revised Bible Dictionary
- SysDct - Combined System Dictionary (SBD Amtract\_Dictionary ANACON BTE BW Concise\_Dictionary CondensedBiblicalCyclopedia)
- Themes - Online Bible Verse Themes
- VoorredeNT - Voorrede bij de Voorhoeve-vertaling van de NT

Select Dictionary Select All 2 Clear All 3 OK Exit Help



2-5 Good Dictionaries

Easton Is Best Default

# Picking Some Dictionaries

1. Concise ... *short, sweet, modern option.*
2. Easton ... *esteemed, solid, moderate option.*
3. ISBE ... *detailed, extensive encyclopedia.*
4. Naves ... *topical Bible for subject research.*
5. SysDct ... *a collection of various dictionaries.*

Online Bible Edition 4.07 (Unicode)

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

Ge 9:21 And Noah drank of the wine, and was drunk; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

Ge 19:32 Come, let us make our father drink

(AVRLE) <Ro 5:12> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

12 Wherefore as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift.

(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

\* as by.

#19 Ge 3:6

\* and death.

#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15

\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

OnlineBible.Net

**Your Bible Version Tabs**

**Your Bible Version Tabs**

**Your Commentary Tabs**

Online Bible Edition 4.07 (Unicode)

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

Ge 9:21 And he was of the wine, and was drunken; and he covered within his tent.

Ge 9:24 And Noah awoke from his sleep and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

Ge 19:32 Come, let us make our father drink

(AVRLE) <Ro 5:12> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

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**Your Default is AV**

**Your Default is AVRLE**

**Your Default is the Treasury**

Online Bible Edition 4.07 (Unicode)

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**Here Is Your Tool Bar**

(AV Ge 9:21) (1/212) <wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

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Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

\* as by.

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\* and death.

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\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

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Online Bible Editor 07 (Unicode)

File Edit Audio Tools Window Help

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

Ge 9:21 And he drank of the wine, and  
 drunken; and he was uncovered within his  
 tent.

Ge 9:24 And Noah awoke from his wine, and  
 knew what his younger son had done  
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 e similitude of Adam's transgression,  
 the figure of him that was to come.  
 15 But not as the offence, so also is the free gift.

(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodg  
 Trapp TSK

\* as by.  
 #19 Ge 3:6  
 \* and death.  
 #6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
 \* for that. or, in whom. all.  
 #3:23 Jas 3:2 1Jo 1:8-10

Click on the Bible to read or study a passage

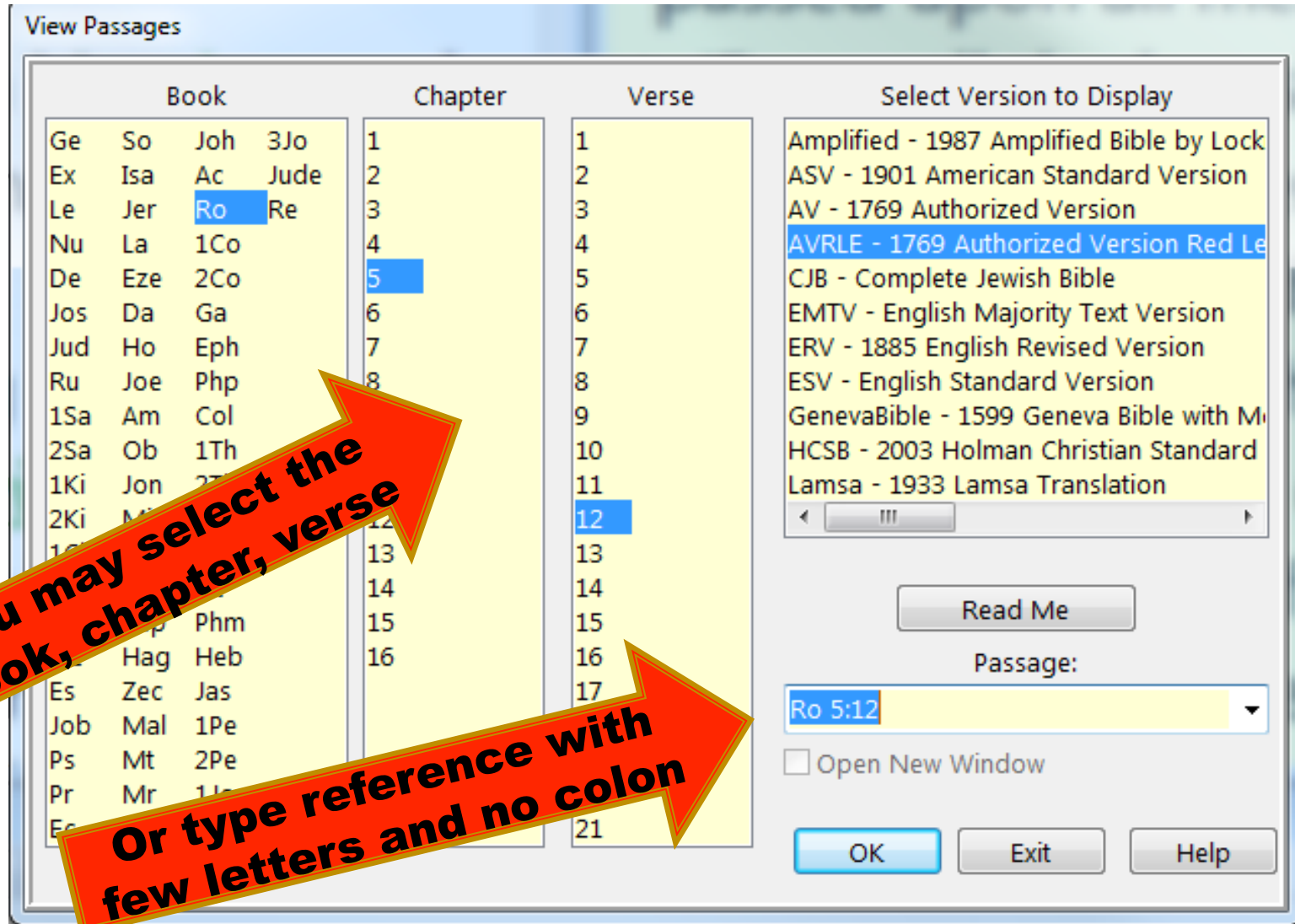
And It Will Appear In This Window

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

OnlineBible.Net



## The Dialog Box Will Look Like This



You may select the book, chapter, verse

Or type reference with few letters and no colon

File Edit View Library Audio Tools Window Help

# (AVRLE Ro 5:19) <Ro 5:12> (1/18) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ge 3:6 ¶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband...

(AVRLE) <Ro 5:12> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 ... is the free gift.

Romans 5:12

Rom 5:12 is where it should, and there is more we will explore in a few slides.

(Treasury of Scripture Knowledge) <Ro 5:12> [C]

barnes Calvin Clarke EclecticNotes Ge

\* as by.  
 #19 Ge 3:6  
 \* and death.  
 #6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
 \* for that. or, in whom. all.  
 #3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

The screenshot displays a web-based Bible study interface. At the top, a menu bar includes 'File', 'Edit', 'View', 'Library', 'Audio', and 'Tools'. Below the menu is a toolbar with various icons. The main content area is divided into two panes. The left pane shows the Bible text for Romans 5:19 and Genesis 3:6. The right pane shows the same text with a search overlay. A red arrow points to a search icon in the toolbar with the text 'Click on the flashlight to look up a word or phrase'. Another red arrow points to the search results in the right pane with the text 'The results of your search will appear in this window'. The search results list the word 'as by' and its occurrences in various Bible verses. At the bottom, there is a footer with the text '(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]' and 'OnlineBible.Net'.

**Click on the flashlight to look up a word or phrase**

Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ge 3:6 ¶ And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

before, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, of him that was to come. 15 of a gift.

**The results of your search will appear in this window**

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

## The Dialog Box Will Look Like This

Word Search

Search Text:  
wine

Word Search       Phrase Search

Open New Window       Search Multiple Data

Search User Verse List       Show Bibles Only

Show Parallel Versions in Search Results

Current Search Range:  
Ge 1:1 - Re 22:21

Select Item to Search:

Amplified - 1987 Amplified Bible by Lockman Foundation

ASV - 1901 American Standard Version

AV - 1769 Authorized Version

AVRLE - 1769 Authorized Version Red Letter Edition

CJB - Complete Jewish Bible

EMTV - English Majority Text Version

ERV - 1885 English Revised Version

ESV - English Standard Version

GenevaBible - 1599 Geneva Bible with Modern Spellings

HCSB - 2003 Holman Christian Standard Bible

Lamsa - 1933 Lamsa Translation

LXXE - 1851 Brenton's English Septuagint

Message - The Message Bible by Eugene Peterson - 2002

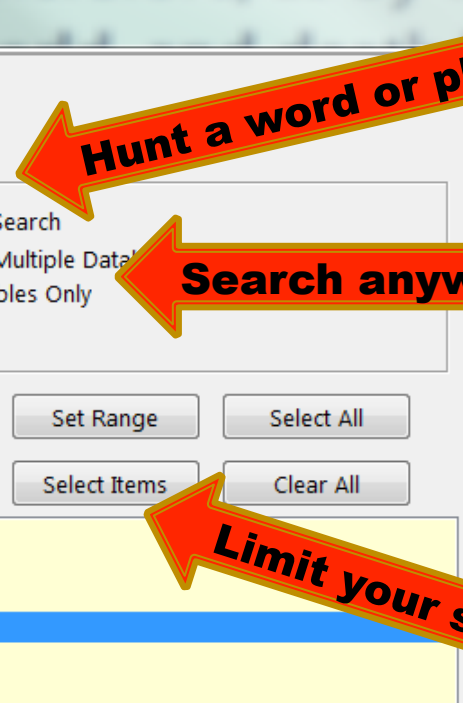
NAS - 1977 New American Standard Bible

NAS95 - 1995 New American Standard Bible

Set Range      Select All

Select Items      Clear All

OK      Exit      Help



File Edit View Library Audio Tools Window Help

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

Ge 9:21 And he drank of the **wine**, and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his **wine**, and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and **wine**: and he *was* the priest of the most high God.

Ge 19:32 Come, let

before, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13

**Wine** the law sin was in the world: but sin is not imputed when there is no law. 14

Nevertheless death reigned from Adam to Moses, even over them that had not sinned

**Wine** similitude of Adam's transgression, who is the figure of him that was to come. 15

is the free gift.

**You have all the occurrences of "wine" in the Bible, with "wine" highlighted.**

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

**“Wine” occurs 212 times in the AV; Gen 9:21 is the first.**

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

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\* as by.

#19 Ge 3:6

\* and death.

#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15

\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his wine, and knew what his younger sons had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

Ge 19:32 Come, let us cover our eyes.

(AV) <Ge 9:20> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

an husbandman, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not the nakedness.

**Genesis 9:21**

**Double clicking on any "wine" verse will put the context in the Passage window.**

(Treasury of Scripture Knowledge) <Ge 9:20> [Context]

barnes Calvin Clarke Gill JFB

\* an husbandman.  
#3:18,19,23 4:2 5:29 Pr 10:11 12:11 Ec 5:9 Isa 28:24-26

\* planted.  
#De 20:6 28:30 Pr 24:30 So 1:6 1Co 9:7

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Ge 9:21 And he drank of the wine and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his sleep and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

Ge 19:32 Come, let us make

(AV) <Ge 9:20> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

Ge 9:20 And he planted a vineyard: 21 and he drank of the wine, and was drunken; 22 And he was uncovered within his tent. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

(Treasury of Scripture Knowledge) <Ge 9:20> [Commentary] (1 / 4)

barnes Calvin Clarke Gill JFB MHC Poole Trapp

\* an husbandman.

#3:18,19,23 4:2 5:29 Pr 10:11 12:11 Ec 5:9 Isa 28:24-26

\* planted.

#De 20:6 28:30 Pr 24:30 So 1:6 1Co 9:7

Amtract\_Dictionary <Wine> 2209  
Concise\_Dictionary <Wine> 4821  
Easton <Wine> 3816  
Fausset <Wine> 2895  
Naves <Wine> 5151  
SBD <Wine> 6036  
Themes <Wine, (1) Warnings concerning the Use of> 3575  
Themes <Wine, (2) General Reference to> 3576  
Themes <Wine, New> 3834

**Pausing your cursor over "wine" or any other word shows dictionaries**

[No Title]

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net



```
==> Amtract_Dictionary <Wine> 2209
==> Concise_Dictionary <Wine> 4821
==> Easton <Wine> 3816
==> Fausset <Wine> 2895
==> Naves <Wine> 5151
==> SBD <Wine> 6036
==> Themes <Wine, (1) Warnings concerning the Use
    of> 3575
==> Themes <Wine, (2) General Reference to> 3576
==> Themes <Wine, New> 3834
```

**Double clicking any dictionary shown will show its entry for “wine.”**

**If a specific dictionary was your default, its entry for “wine” would immediately appear.**

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV G

Ge 9:21 And he drank of the wi  
drunken; and he was uncov  
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Ge 9:24 And Noah awoke from  
knew what his younger son  
him.

Ge 14:18 And Melchizedek king  
brought forth bread and w  
the priest of the most high

Ge 19:32 Come, let us make our

(Treasury of Scripture Knowledge) <Ge 9:20> [Commentary] (1 / 4)

barnes Calvin Clarke Gill JFB MHC Poole Trapp TSK

\* an husbandman.  
#3:18,19,23 4:2 5:29 Pr 10:11  
\* planted.  
#De 20:6 28:30 Pr 24:30 So 1

The manufacture of wine is carried back in the Bible to the age of Noah, (#Ge 9:20,21) to whom the discover of the process is apparently, though not explicitly, attributed. The natural history and culture of the vine is described under a separate head. [Vine] The only other plant whose fruit is noticed as having been converted into wine was the pomegranate. (#So 8:2) In Palestine the vintage takes place in September, and is celebrated with great rejoicings (Robinson, *Bibl. Res.* i. 431, ii. 81). The ripe fruit was gathered in baskets, (#Jer 6:9) as represented in Egyptian paintings (Wilkinson, i. 41-45), and was carried to the wine-press. It was then placed in the upper one of the two vats or receptacles of which the wine-press was formed [Wine-press], and was subjected to the process of "treading," which has prevailed in all ages in Oriental and South-European countries. (#Ne 13:15 Job 24:11 Isa 16:10 Jer 25:30,48:33 Am 9:13 Re 19:15) A certain amount of juice exuded from the ripe fruit from its own pressure before the treading commenced. This appears to have been kept separate from the rest of the juice, and to have formed the *gleukos* or "sweet wine" noticed in. (#Ac 2:13) The first drops of juice that reached the lower vat were termed the *demai*, or "tear," and formed the first-fruits of the vintage (*απαρχας* ἄρνου, LXX) which were to be presented to Jehovah. (#Ex 22:29) The "treading" was effected by one or more men, according to the size of the vat, and, if the Jews adopted the same arrangements as the Egyptians, the treaders were assisted in the operation by ropes fixed to the roof of the wine-press, as represented in Wilkinson's *Anc. Eg.* i. 46. They encouraged one another by shouts and cries. (#Isa 16:9,10 Jer 25:30,48:33) Their legs and garments were dyed red with the juice. (#Ge 49:11 Isa 63:2,3) The expressed juice escaped by an aperture into the lower vat, or was at once collected in vessels. A hand-press was occasionally used in Egypt (Wilkinson, i. 45), but we have no notice of such an instrument in the Bible. As to the subsequent treatment of the wine, we have but little information. Sometimes it was preserved in its unfermented state, and drunk as must, but more generally it was bottled off after fermentation, and, if it were designed to be kept for some time, a certain amount of lees was added to give it body. (#Isa 25:6) The wine consequently required to be "refined" or strained previously to being brought to table. (#Isa 25:6)

(See picture 35410)

The produce of the wine-press was described in the Hebrew language by a variety of terms, indicative either of the quality or of the use of the liquid. These terms have of late years been subjected to a rigorous examination with a view to show that Scripture disapproves, or, at all events, does not speak with approval, of the use of fermented liquor. In order to establish this position it has been found necessary, in all cases where the substance is coupled with terms of commendation, to explain them as meaning either unfermented wine or fruit, and to restrict the notices of fermented wine to passages of a condemnatory

V <Ge 9:20> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

And he drank of the wine and he was uncontent. And Noah awoke from his sleep and knew what his younger son had done to him. And Melchizedek king of Salem brought forth bread and wine. He was the priest of the most high God. Come, let us make our strong drink. And he planted a vineyard: 21 And Shem and Japheth took a garment, and they laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

4-26

**Here is the entry for "wine" in Smith's Bible Dictionary ... with hot links to any cross-references used!**

## WINE

The manufacture of wine is carried back in the Bible to the age of Noah, {#Ge 9:20,21} to whom the discovery of the process is apparently, though not explicitly, attributed. The natural history and culture of the vine is described under a separate head. [Vine] The only other plant whose fruit is noticed as having been converted into wine was the pomegranate. {#So 8:2} In Palestine the vintage takes place in September, and is celebrated with great rejoicings (Robinson, *Bibl. Res.* i. 431, ii. 81). The ripe fruit was gathered in baskets, {#Jer 6:9} as represented in Egyptian paintings (Wilkinson, i. 41-45), and was carried to the wine-press. It was then placed in the upper one of the two vats or receptacles of which the wine-press was formed [Wine-press], and was subjected to the process of "treading," which has prevailed in all ages in Oriental and South-European countries. {#Ne 13:15 Job 24:11 Isa 16:10 Jer 25:30,48:33 Am 9:13 Re 19:15} A certain amount of juice exuded from the ripe fruit from its own pressure before the treading commenced. This appears to have been kept separate from the rest of the juice, and to have formed the *gleukos* or "sweet wine" noticed in. {#Ac 2:13} The first drops of juice that reached the lower vat formed the *dema*, or "tear," and formed the first vintage (*απαρχας ληνου*, LXX) which were to be presented to Jehovah. {#Ex 22:29} The "treading" was effected by one or more men, according to the size of the vat, and, if the Jews adopted the same arrangements as the Egyptians, the treaders were assisted in the operation by ropes fixed to the roof of the wine-press, as represented in Wilkinson's *Anc. Eg.* i. 46. They encouraged one another by shouts and

AV) <Ge 9:20> [Passage]

Simplified ASV AV AVRLE CJB

S# {} ¶ # 📖 📄 🖨️ 🔊 ⏪ ⏩

... husbandman  
... and he drank of  
... and he was unco  
... am, the father  
... of his father, and  
... And Shem an  
... and upon bot  
... backward, and c  
... ther; and their

Ac 2:13 Others mocking said, These men are full of new wine.

**Click on the books to go to the library for a book**

**The book you select will appear in a new window.**

File Edit View Lib... Help

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ge 3:6 ¶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and that it was desirable to make one like unto God, she desired to make herself like unto God, and gave also unto her husband with her; and he did eat.

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (Even until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also is the free gift.

(Treasury of Scripture Knowledge) Ro 5:12 > [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

**Click on the books to go to the library for a book**

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Canaan, saw the nakedness of his father's nakedness.

Ge 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: he was the priest of the most high God.

Ge 19:32 Come, let us make our daughters *were* backward, and their father's nakedness.

SysLib - Combined System Library

Contents

- Combined System Library
  - Libraries by Language
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    - Afrikaans
    - Danish
    - Dutch
    - French
    - German
    - Portuguese
    - Spanish
    - Swedish
  - Books by Author
  - Books by Title
  - Apologetics
  - Archaeology, Creationism and Science Archaeology
  - Collections
  - Commentary Topical Index

Edit OK Exit Help

**A dialog box will appear with all the books in your extensive library**

\* an husbandman.

#3:18,19,23 4:2 5:29 Pr 10:11 12:11 Ec 5:9 Isa 28:24 26

\* planted.

#De 20:6 28:30 Pr 24:

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah... knew what his younger son... him.

Ge 14:18 And Melchizedek king... brought forth bread and wine... the priest of the most high...

Ge 19:32 Come, let us make our...

(AV) <Ge 9:20> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

an husbandman, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Canaan, saw the nakedness... his two brethren without. ... tent, and ... went ... ed the nakedness of their ... es were backward, and ... ather's nakedness.

SysLib - Combined System Library

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  - ▶ Bibliology
  - ▶ Christology
  - ▶ Creeds and Statements of Faith
  - ▶ Divinity
    - Body of Divinity
    - Doctrine of the Trinity
    - Etudes de F. Godet
    - Gleanings in the Godhead
    - On the Holy Trinity-Doctrinal & Morial Treatises
    - Outlines of Theology
    - The Attributes of God
    - The Biblical Doctrine of Election
    - The Christian Sabbath
    - The Doctrine of Revelation
    - The Secret Power
  - ▶ Eschatology

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(Treasury of Scripture Knowledge) <Ge 9:20> [Commentary] (1 / 4)

barnes Calvin Clarke Gill JFB MHC Poole Trapp TSK

\* an husbandman.  
#3:18,19,23 4:2 5:29 Pr 10:11 12:11 Ec 5:9 Isa 28:24-26  
\* planted.  
#De 20:6 28:30 Pr 24:30 So 1:6 1Co 9:7

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OnlineBible.Net

**Theology**

**Divinity**

**We want John Gill's  
"Body of Divinity"**

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(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

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Ge 14:18 And Melchizedek king of Salem brought forth bread and wine; and he was the priest of the most high God.

Ge 19:32 Come, let us make our son drunk with wine.

(AV) <Ge 9:20> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

an husbandman, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Canaan, saw the nakedness of his two brethren without. And he took a garment, and he put it on his shoulders, and went back, and covered the nakedness of their faces *they* were backward, and he saw his father's nakedness.

Gill\_Divinity - Body of Divinity

Select Item:

Contents:

A BODY OF DOCTRINAL DIVINITY  
by John Gill

CONTENTS.

Introduction

BOOK I.

OF GOD, HIS WORD, NAMES, NATURE, PERFECTIONS, AND PERSONS.

1. Of the Being of God
2. Of the Holy Scriptures
3. Of the Names of God
4. Of the Nature of God
  - Of the Spirituality of God
  - Of the Simplicity of God

Edit OK Exit Help

(Treasury of Scripture Knowledge) <Ge 9:20> [Commentary] (1 / 4)

barnes Calvin Clarke Gill JFB MHC Poole Trapp TSK

\* an husbandman.  
#3:18,19,23 4:2 5:29 P  
\* planted.  
#De 20:6 28:30 Pr 24:30 30 1:6 1:6 9:7

**A dialog box will appear with John Gill's massive "Body of Divinity"**

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

OnlineBible.Net

## Of the Intercession of Christ

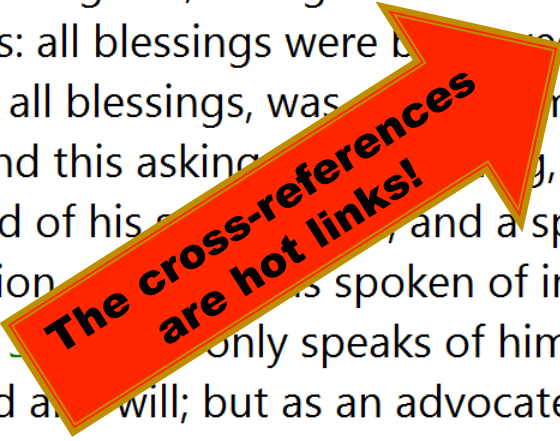
Secondly, another branch of Christ's priestly office is his intercession; and this may be considered much in the same method as the former, by showing,

1. That Christ was to be an Intercessor, or was to make intercession for his people: when Christ was called to the office of a priest, and invested with it, which was done in the council and covenant of grace; he was put upon making request on their behalf; he is bid to ask them of his Father

**Here is his work on the "Intercession of Christ"**

promised him on making such a request as he did, and they were given I [Ps 21:2,4](#) [Eph 1:3](#) [2Ti 1:9](#) and this asking, is a species of Christ's intercession, and an early instance of it, and of his [Job 17:6](#) and a specimen of what was to be done by him hereafter. The intercession [Ps 2:8](#) is spoken of in prophecy in the books of the Old Testament; Elihu, in [Job 33:16](#) only speaks of him in his prophetic office, as an interpreter of his Father's mind and will; but as an advocate, pleading on the behalf of the man to whom he shows and applies his righteousness: that he be delivered

Ps 2:8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.  
Joh 17:6 ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.





**Click on the globe for maps!**

Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ge 3:6 ¶ And when the woman saw that the tree was good for food, and pleasant to the eyes, and a tree desired to make one wise, she took of the fruit thereof, and did eat, and brought unto her husband with her; and he ate.

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 sin was in the world: but sin was not law. 14 For as many as were in the world reigned from Adam to Moses that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 And as by one man's disobedience, so also is the free gift.

MapEng - Maps & Charts

Select Item:

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- 2 Abraham's Journeys (29)
- 3 Exodus and Wilderness Wandering (42)
- 4 The Tabernacle (206)
- 5 Israel at the Time of Joshua and the Judges (111)
- 6 Israel at the Time of Saul (113)
- 7 Israel at the Time of David and Ishbosheth (85)
- 8 Israel at the Time of David and Solomon (115)
- 9 Jerusalem at the Time of David and Solomon (161)
- 10 The Divided Kingdom (116)
- 11 Empires of the Old Testament
  - Babylonian Empire
  - Persian Empire

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  - Persian Empire

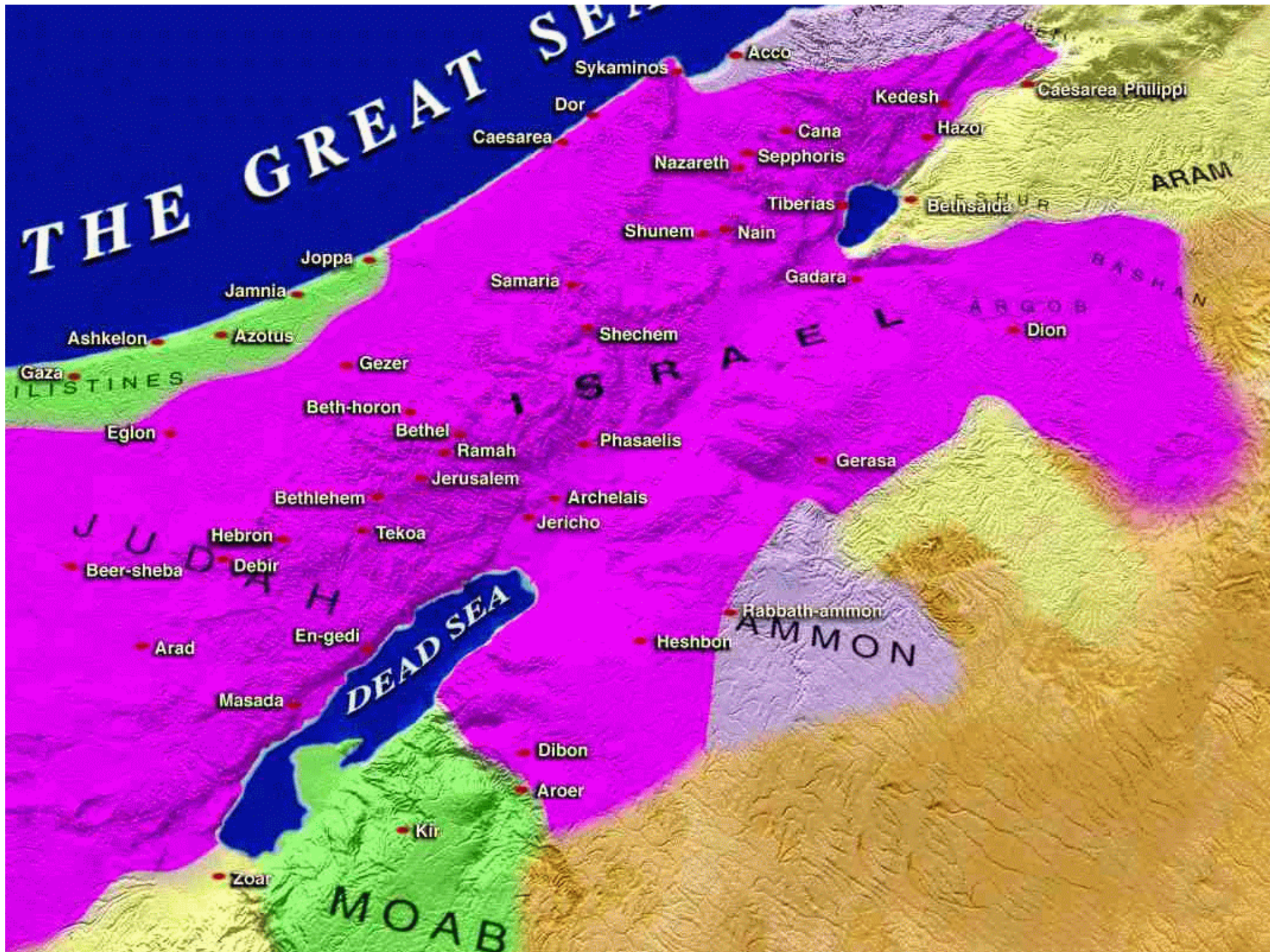
**We want David's kingdom**

Edit

OK

Exit

Help



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(AV Ge 9:21) (1/212) <wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

Ge 19:32 Come, let us make...

(AVRLE) <Ro 5:12> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

... also is the free gift.

**These pages are synchronized to optimize your Bible study.**

(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JRC MNC Poole Trapp TSK

\* as by.

#19 Ge 3:6

\* and death.

#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15

\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

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(AV Ro 5:19) <Ro 5:12> (1/18) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

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(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1/1)

barnes Calvin Clarke EclecticNotes Geneva Gill

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

**When you select a passage, as Rom 5:12 in the upper right, the bottom window has the Treasury References, and the verses are in the upper left window. Wow!**

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

File Edit View Library Audio Tools Window Help

(AV Heb 8:7) <Heb 9:1> [1/15] [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Heb 8:7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

Heb 8:13 In that he saith, A new *covenant* , he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Heb 9:10 *Which* stood only in meats and drinks, and divers washings, and divers ordinances, imposed on them which were under the law.

(AVRLE) <Heb 9:1> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

1 ¶ Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle which was made afterwards, holiest of all; wherein stood the golden censer, and the ark of the covenant overlaid with gold, and precious stones, and pearls; and the golden manna, and the golden rod, which budded, and the golden vessels, which were used of the high priest, when he entered into the sanctuary.

(Treasury of Scripture Knowledge) <Heb 9:1> [Commentary] (TSK)

barnes Calvin Clarke EclecticNotes Geneva Gill JFB MHC Poole Trapp TSK

1 The description of the rites and bloody sacrifices of the law; 11 which are far inferior to the dignity and perfection of the blood and sacrifice of Christ.

\* the first.

#8:7,13

\* had.

#10 Le 18:3,4,30 22:9 Nu 9:12 Eze 43:11 Lu 1:6

As fast as you can click on the Bible icon and enter a new reference, all windows change!

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

The screenshot shows a Bible software interface with three windows. The top-left window is titled "(AV Heb 8:6) <Heb 8:7> (1/4) [Xrefs]" and displays Hebrew 8:6 and 7:11. The top-right window is titled "(AVRLE) <Heb 8:7> [Passage]" and displays Hebrew 8:7, 8, and 9. The bottom window is titled "(Treasury of Scripture Knowledge) <Heb 8:7> [Commentary]" and displays a commentary snippet. A red callout box is overlaid on the bottom window, containing the text: "If you like a cross-reference in the upper left window, a double click will cause all the windows to synchronize to your new verse!". The interface includes a menu bar (File, Edit, View, Library, Audio, Tools, Window, Help), a toolbar with various icons, and a status bar at the bottom with the text "(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]" and "OnlineBible.Net".

File Edit View Library Audio Tools Window Help

(AV Heb 8:6) <Heb 8:7> (1/4) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Heb 8:6 ¶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Heb 7:11 ¶ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchizedek, called after the order of the Son of God?

(AVRLE) <Heb 8:7> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with your fathers when I took them out of the land of Egypt, saying, I will be a father to the fatherless, and a guardian to those who have no father: every one that toucheth the fatherless, I will visit him: and they despised my word, they despised my voice, they would not hear, they would not obey: therefore shall they be cursed, and shall abide in their iniquity, and shall not be visited.

(Treasury of Scripture Knowledge) <Heb 8:7> [Commentary]

barnes Calvin Clarke EclecticNotes Geneva Gill

\* had.

#6 7:11,18 Ga 3:21

**If you like a cross-reference in the upper left window, a double click will cause all the windows to synchronize to your new verse!**

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

# A Few Tricks

1. “Escape” will take you to the previous display of the entire desktop.
2. Something look quirky or confused? Close the program and open it right back up. All will be well.
3. Are you confused? Call a friend from this meeting.
4. Use their FAQ ... [www.onlinebible.net/faqs.html](http://www.onlinebible.net/faqs.html)



The image shows a screenshot of a Bible software interface. The top window displays two columns of text from Hebrews 8:6 and 8:7. The left column shows Hebrews 8:6 and 8:7, and the right column shows Hebrews 8:7 and 8:9. A red text box is overlaid on the text in the right column, containing the text: "You have been introduced to the basic tools." The bottom window displays a commentary for Hebrews 8:7, with a red text box overlaid on the text, containing the text: "Use the small and concise owner's manual from inside the DVD case." The bottom-most window displays a list of authors and a red text box overlaid on the text, containing the text: "Will you invest a few hours to learn this program to leverage ability in the Bible? Will you teach your family?"

File Edit View Library Audio Tools Window Help

(AV Heb 8:6) <Heb 8:7> (1/4) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Heb 8:6 ¶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon

Heb 7:11 ¶ If therefore pe

Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of M called after the ord

(AVRLE) <Heb 8:7> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

7 For if that first *covenant* had been faultless, then should no place have been sought for the second

em, he saith, Behold, Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made when I took them out of the land of

(Treasury of Scripture Knowledge) <Heb 8:7> [Commentary] (1 / 2)

barnes Calvin Clarke EclecticNotes Geneva Gill JFB MHC Poole Trapp TSK

\* had.

#6 7:11,18 Ga 3:21

OnlineBible.Net

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

**You have been introduced to the basic tools.**

**Use the small and concise owner's manual from inside the DVD case.**

**Will you invest a few hours to learn this program to leverage ability in the Bible? Will you teach your family?**



Let's Go *Live!*

# For Further Study

1. B i b l e S t u d y T o o l s ...  
<http://www.letgodbetruer.com/sermons/pdf/bible-study-tools-word.pdf>
2. Link to Online Bible ... <http://www.onlinebible.net>
3. The study outline ... “How to Understand the Bible.”
4. Sermon outline ... “Importance of Teachers and Books”
5. Sermon outline ... “Is God the Author of Confusion?”