GENESIS 19; January 19; God Judges Sodomy

ANALYSIS:

1. What do the words "both old and young" tell us about Sodom
deserving judgment?
2. When Lot protested against the planned evil of his fellow citizens and
tried to protect his two guests, what did the men of Sodom say to him?
3. According to this chapter, why was Lot delivered from the overthrow of the cities?
4. When God judged the sodomites, what all was destroyed?
5. When Lot warned his sons in law how did they take Lot's warning? And why?

THINGS TO THINK ABOUT:

We learn that "just Lot ... in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds" (II Pet 2:7-8). And let us not miss the corrupting influence over his life that resulted from living among the wicked. His fatherly protection of his daughters had been destroyed, his moral authority is despised by his neighbors, his credibility is mocked by his sons in law, his attachment to this world's things caused him to linger when he ought to have fled, he argues to live in a city slated to be destroyed rather than where the angels directed him. "Be not deceived: evil communications corrupt good manners" 1 Cor 15:33.

How will you protect yourself and yours if you find your boss, coworker, teacher, fellow student, neighbor, business associate, etc, is a bold or domineering or deceptive sodomite with an agenda of leading you into sodomy or at least getting you to view sodomy as an alternate and acceptable life style?

When the LORD in mercy and great kindness convicts one of us to confess and forsake any form of evil vexing our soul, let us obey perfectly and immediately!

HELP:

- 1. The entire population, from the older to the younger were guilty of sodomy (4, 11).
- 2. "Stand back. This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them" (9).
- 3. "God remembered Abraham, and sent Lot out of the midst of the overthrow" (29).
- 4. "Sodom and Gomorrah, all the plain, and all the inhabitants of the cities, and that which grew upon the ground" (24-25).
- 5. He (Lot) seemed as one that mocked unto his sons in law. Lot apparently had never before taken a public stand against the sodomy that surrounded him.