JOHN 19; September 29; Jesus Victorious In Redeeming Us

ANALYSIS:

1. What made Pilate more afraid during his dealings with Jesus?
2. How did Jesus answer Pilate when he claimed he had power to releas or crucify Him?
3. What title did Pilate write over Jesus on the cross, and in what languages?
4. How many things are said to have fulfilled prophecy?
5. Who buried the body of Jesus and where?

THINGS TO THINK ABOUT:

Three of the seven sayings of Jesus from the cross are in this chapter. He addressed His mother and John by saying, "Woman, behold thy son! Behold thy mother!" thereby committing the care of Mary to that disciple. He said, "I thirst," as He nears the end of His redemptive sufferings. Then He declared, "It is finished!" and I believe it was with the loud voice mentioned in Luke 23:46a. What was finished? His success as the Lamb of God who was bearing away our sins (Jo 1:29). His sufferings for our transgressions and iniquities (Isa 53:5). His silence before His tormentors and executioners (Isa 53:7). His separation from His Father because of bearing our sin (Mt 27:46). His experience of being made sin for us, who knew no sin; that we might be made the righteousness of God in Him (2 Cor 5:21). His one sacrifice for sins whereby He hath perfected for ever them that are sanctified (Heb 10:12-14). His triumph over principalities and powers (Col 2:15).

Can you see Him dying in your stead? Do you see the sinfulness of all your sins in His sufferings in your place? Have you renounced all known sins to obey Him? Are you doing everything He has revealed to be His will for you?

HELP:

- 1. When he heard that Jesus claimed to be the Son of God (vs 7-8).
- 2. "Thou couldest have no power at all against me, except it were given thee from above ... " (v 11).
- 3. JESUS OF NAZARETH THE KING OF THE JEWS, in Hebrew, Greek, Latin (vs 19-20).
- 4. [1] The parted my raiment (v 24), [2] when Jesus said, I thirst (v 28), [3] no bones broken in Jesus (v 30), [4] They shall look on Him whom they have pierced (v 37).
- 5. Joseph of Arimathaea & Nicodemus, in a nearby sepulchre (vs 41-42).