

# Messiah the Prince

# Messiah the Prince

Daniel 9 Prophecy of 70 Weeks

# Messiah the Prince

Daniel 9 Prophecy of 70 Weeks

Let Us Read It in Our Bibles

# Who Is Messiah the Prince?

- **Messiah** = Christ = the Anointed One of God.
- Messiah is in the O.T. 2 times ... and N.T. 2 times.
- Both O.T. uses are right here in our Daniel 9 text.
- **Prince** = A sovereign ruler; a monarch, king.
- Jesus is the Christ, Messiah, Prince of earth's kings.

# This Passage Is Transcendent

- The Person – **Messiah** – is why the universe exists.
- He was announced to the world in Eden (Gen 3:15).
- The Bible is all about Him from cover to cover.
- His arrival and work on earth was timed – *here!*
- He came and fulfilled these transcendent promises.

# This Passage Is Important for You

- Some are more important than others – *of Jesus*.
- This is dense with much glorious, gospel truth.
- This is the snare of heretics to promote fables.
- You should know it for truth and against heresy.
- This passage leads perfectly to church communion.

# 70 Weeks of Daniel 9 (1)

- God showed Daniel what would happen to Israel.
- Futurists say this is the most important prophecy.
- We also emphasize it for its detail and time limits.
- But they get a 7-year tribulation, Antichrist deal with Jews, a third temple, animal sacrifices, gap of 2000+ years, turn the gospel upside down, etc., etc.

# 70 Weeks of Daniel 9 (2)

- We get to glorify Messiah the Prince – Jesus Christ!
- They turn our Messiah into Antichrist the Prince.
- We get to confirm fulfillment of Bible prophecy.
- We get to identify and correct prophetic heresies.
- We get to follow the remnant of Jesus (Rev 3:9; 12:17).



# Brief Outline

- 9:1-2 **The Setting** (Daniel grasps Jeremiah 25:11-12; 29:10)
- 9:3-19 **The Prayer** (Daniel confesses Israel's national sins)
- 9:20-23 **The Answer** (Gabriel comes with understanding)
- 9:24-27 **The Prophecy** (Four simple verses greatly abused)

## Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

## Daniel 9:25

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

## Daniel 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

## Daniel 9:27

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

# 70 Weeks of Daniel 9 (3)

- This is the well-known 70-weeks prophecy (9:24-27).
- It is special by great content and precise timing.
- The time was fulfilled when Messiah was known.
- Futurists get a 7-year tribulation, Antichrist deal with Jews, a third temple, animal sacrifices, 2000+ year gap, and overthrow the gospel. God forbid!

# 70 Weeks of Daniel 9 (4)

- They make God a liar (start & length), Jesus the Antichrist, the new testament a deal with Satan, a third temple with animal sacrifices a holy place, etc.
- It will make you angry; there is no 7-year tribulation!
- This prophecy is a great key to Bible prophecies.
- This prophecy is easy and past as most once knew.

# It Demands the Year-Day Rule

- 70 wks is only 490 days, 1.35 years. Not enough!
- It must be 490 yrs to reach from Cyrus to Messiah.
- God gave this rule to Moses (Num 14:33-35; Ezek 4:4-6).
- It covers the Dark Ages (Dan 7:25; Rev 11:2-3; 12:6,14; 13:5).
- 2300 days of Chap 8 is within Greece (Da 8:23; II Ti 2:15).



# The Time was Determined

- The time cannot be modified, suspended, etc.
- Every man that fears God will see only 70 weeks.
- Every man that fears God will see only Jesus Christ.
- There is absolutely no reason to insert any gap.
- Inserting a gap denies God and corrupts prophecy.

# Gappers Are Bible Deniers

- Those who insert a gap cannot even start it right.
- They fear pagan Ptolemy (90-168) rather than God.
- They start the 70 weeks with some Artaxerxes act.
- God plainly declared that Cyrus was His servant.
- Cyrus ordered the city to be rebuilt (Isaiah 44:28; 45:1,13).

## Ezra 1:1-2

1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

# Isaiah 44:28

That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

# Isaiah 45:1,13

1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

# Daniel 9:24 (1)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- We already proved 490 years – 1.35 years not enough!
- There is little to no confusion or debate about the 70.
- When God determines time, no man can alter events.

# Daniel 9:24 (2)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- Do you think Gabriel meant 490 yrs plus 2000+ yrs?
- No room for mysterious church gap. 490 years is final!
- Scofield thought to defeat God's determinate counsel.

# Daniel 9:24 (3)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- This prophecy is about the Jews and their Jerusalem.
- Jerusalem was destroyed and Jews scattered in 70 A.D.
- The timing is strictly tied to the following six events.



# It was for a City and People

- The prophecy here is for Jerusalem and Israel.
- Jesus described their end within His generation.
- History confirmed Jesus Christ (Matt 24:15; Luke 21:20).
- Daniel will later identify the same timing (10:14; 12:7).
- Earthly Jerusalem is entirely irrelevant after 70 A.D.

# Six Important Events Would Occur

- The main object is settled – six things by Messiah.
- The determined, certain time is settled – 490 years.
- The focus is on Messiah the Prince – Jesus Christ.
- There are obvious fulfillments to all six in Christ.
- Inserting an unknown gap denies God and Christ.

# Daniel 9:24 (4)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- No Titus, war, or 70 AD here ... just a glorious Saviour!
- These six things are a match for those in I Tim 3:16!
- Imagine the expectation of Jewish believers (Luke 3:15).

## Luke 3:15-16

15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

# Daniel 9:24 (5)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- These six things are the meat of the prophecy to love.
- Titus and Roman legions in 70 are an afterthought.
- These six are the work of Messiah alone, Jesus Christ.

# Daniel 9:24 (6)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- Jesus Christ perfectly fulfilled all six within 70 weeks!
- All prophecy and the gospel are about His great work.
- It is blasphemous heresy to turn intent to Antichrist.

# Why 70 Weeks?

- If these events occurred in 69 weeks, why 70?
- Because these events occurred in the 70<sup>th</sup> week!
- It took 7 weeks to rebuild and 62 more TO Messiah.
- Messiah fulfilled God's determinate counsel in 70<sup>th</sup>!
- He also told of judgment on Israel for killing His Son.

## Daniel 9:25

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.



## Daniel 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

# Daniel 9:25 (1)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- Gabriel gave Daniel clear knowledge to understand.
- The event starting the prophetic clock would be plain.
- Israel was waiting in 27 AD (Mk 1:15; 15:43; Lu 2:25,38; 3:15)!

# Daniel 9:25 (2)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- It is impossible to understand an unmentioned gap!
- It is impossible to understand an indeterminate gap!
- It is blasphemous to insert a gap in a timed prophecy!

# Daniel 9:25 (3)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- Cyrus commanded Jerusalem rebuilt (Isaiah 44:28; 45:1,13).
- Scripture exalts Cyrus's order (II Chr 36:20-23; Ezra 1:1-11)!
- It is arrogant or ignorant rebellion to suggest another!

# Daniel 9:25 (4)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- No other king has any role even close to that of Cyrus.
- Scholarship damns, for Ptolemy lists Cyrus at 538 BC.
- Rejecting Cyrus proves blindness: *their ideas are blind!*

# Daniel 9:25 (5)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- If it takes a period of time unto Him ... He comes *after*.
- Therefore, Messiah the Prince commences the 70<sup>th</sup>!
- There should be 483 years from Cyrus to Jesus Christ!

# Daniel 9:25 (6)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- When was Messiah, or Christ, made known to Israel?
- Return to the “anoint the most Holy” in 9:24 above.
- The 70<sup>th</sup> started by John’s baptism of Jesus (John 1:31).

# Daniel 9:25 (7)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- The 70 weeks are divided in three parts ... 7 ... 62 ... 1.
- The rebuilding had trouble. See Ezra and Nehemiah.
- Is there a gap between the 7 and 62? Of course not!



# Daniel 9:25 (8)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- It took 49 years to rebuild ... another 434 to Messiah.
- Check Malachi, Daniel 8,10-12, Maccabees, Herod, etc.
- The events of this period are in Daniel's other visions.

# Timeline of 70 Weeks



# Timeline of 70 Weeks

456 BC

34 AD

407 BC

27 AD



# Timeline of 7 Weeks

Decree of Cyrus to  
Rebuild Jerusalem

Jerusalem the City  
Finally Finished



“Troublous Times”

Zerubbabel ... Ezra ... Haggai ... Zechariah ... Nehemiah

# Timeline of 62 Weeks

Jerusalem the City  
Finally Finished

Messiah the Prince  
Presented to Israel



Malachi ... Alexander ... Antiochus ... Maccabees ... Herod

# Daniel 9:26 (1)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- The first seven weeks are ignored to avoid redundancy.
- What should AFTER mean? The event is in the 70<sup>th</sup>!
- The 70<sup>th</sup> week is not separated. It has Messiah's death.

## Daniel 9:26 (2)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- Putting a gap between 69 and 70 ... puts it in Jesus' life!
- This is very key – Messiah's work is after 69 weeks!
- This is very key – Messiah's work is in the 70<sup>th</sup> week!

## Daniel 9:26 (3)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- Who would kill Messiah? Why? If not for Himself?
- Did the things determined in 9:24 need His death?
- Jesus died to save sinners sometime in the 70<sup>th</sup> week!



## Daniel 9:26 (4)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- The next verse tells us when Jesus died in the 70<sup>th</sup>!
- Jesus died in the midst of the 70<sup>th</sup> week ... 3.5 years!
- Jesus died to save His elect after 3.5 years of ministry.

# Daniel 9:26 (5)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- Isaiah 53 says he was cut off ... died ... for His people.
- But Daniel here tells us when this would happen.
- This is why we have communion and when it began.

## Daniel 9:26 (6)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- The Jews killed their Messiah, so God destroyed them!
- When were the city and temple destroyed? ... 70 A.D.!
- Prince Titus (son of emperor Vespasian) brought Romans.

## Daniel 9:26 (7)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- The Roman-Jewish war is not tied within the 70 weeks.
- War ended with the Romans overwhelming the city.
- Long determined, the war is not of the six things (9:24).

## Daniel 9:26 (8)

And after threescore and two weeks shall Messiah be cut off, but not for himself: | and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- Note the parallelism and division in verses 26 and 27.
- First half dated about Messiah; second about war.
- One of the key N.T. prophetic warnings was this war.

# Daniel 9:27 (1)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, | and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Note the parallelism and division in verses 26 and 27.
- First half dated about Messiah; second about war.
- One of the key N.T. prophetic warnings was this war.

# Daniel 9:27 (1)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- What is the antecedent of “he”? – Messiah or people?
- Since “he” is singular, it must be Messiah, a perfect fit.
- The “prince” in the previous verse is not a subject.

## Daniel 9:27 (2)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- The prophecy is about Messiah and six things He did!
- This verse is perfectly fulfilled in all details by Jesus.
- Do not let Satan or heretics make Jesus the Antichrist.



## Daniel 9:27 (3)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Jesus confirmed the new covenant – think communion.
- Messiah, messenger of the covenant, brought peace.
- The N.T. is all about this new covenant or testament.

## Hebrews 13:20

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

# Matthew 26:28

For this is my blood of the new testament, which is shed for many for the remission of sins.

## Romans 11:27

For this is my covenant unto them, when I shall take away their sins.

# I Corinthians 11:25

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

# Hebrews 7:22

By so much was Jesus made a surety of a better  
testament.

## Hebrews 8:6-8

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

## Hebrews 9:15

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.



## Hebrews 10:29

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

## Hebrews 12:24

And to Jesus the mediator of the new covenant,  
and to the blood of sprinkling, that speaketh  
better things than that of Abel.

## Daniel 9:27 (4)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- There is only one week left after  $7 + 62 = 69$  ... the 70<sup>th</sup>!
- Messiah was cut off AFTER 69<sup>th</sup> week, or in the 70<sup>th</sup>!
- Jesus Christ was crucified for others in the 70<sup>th</sup> week!

## Daniel 9:27 (5)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- From His baptism to death was 3-4 years! See John.
- Jesus confirmed the N.T. by Himself and His apostles!
- He was cut off for others in the midst of 70<sup>th</sup> week!

# Daniel 9:27 (6)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- How do you know Jesus died at 33 ½? This text only!
- John confirmed a ministry of 3 ½ years by Passovers.
- Jesus is the only One cut off ... confirming ... acting.

## Daniel 9:27 (7)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- His death ripped the veil – He cried, “It is finished.”
- Recall things #2-4 of 9:24! Hebrews confirms them!
- Jesus totally ended the sacrificial system of the O.T.!

## Daniel 9:27 (8)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Do not let Satan and heretics make Jesus the Antichrist.
- They replace the N.T. with restored animal sacrifices!
- The Bible Antichrist is totally unrelated to the Jews.

# Daniel 9:27 (9)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Jews and Jerusalem were finally desolated in 70 A.D.
- Jesus had promised their desolation in His generation.
- From Moses to Paul and others, 70 AD ended Israel.



# Daniel 9:27 (11)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- All weeks are fully accounted for, including the 70<sup>th</sup>!
- There is no need for a specific event in year 490.
- To ignore 70 AD biblically and historically is terrible.

# Daniel 9:27 (12)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Futurists are ignorant of antichrist and timing (II Thes 2).
- Futurists are ignorant of Daniel chapters 7 and 10-12.
- There is no evidence anywhere of an antichrist treaty!

## Daniel 9:27 (13)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- They hide Messiah's salvation and judgment of Jews.
- They deny a clear prophecy to invent a tribulation.
- These Jewish-fable-loving futurists corrupt the truth.

# Timeline of 70 Weeks



# Timeline of 70 Weeks

456 BC

34 AD

407 BC

27 AD



# Timeline of 7 Weeks

Decree of Cyrus to  
Rebuild Jerusalem

Jerusalem the City  
Finally Finished

“Troublous Times”

Zerubbabel ... Ezra ... Haggai ... Zechariah ... Nehemiah



# Timeline of 62 Weeks

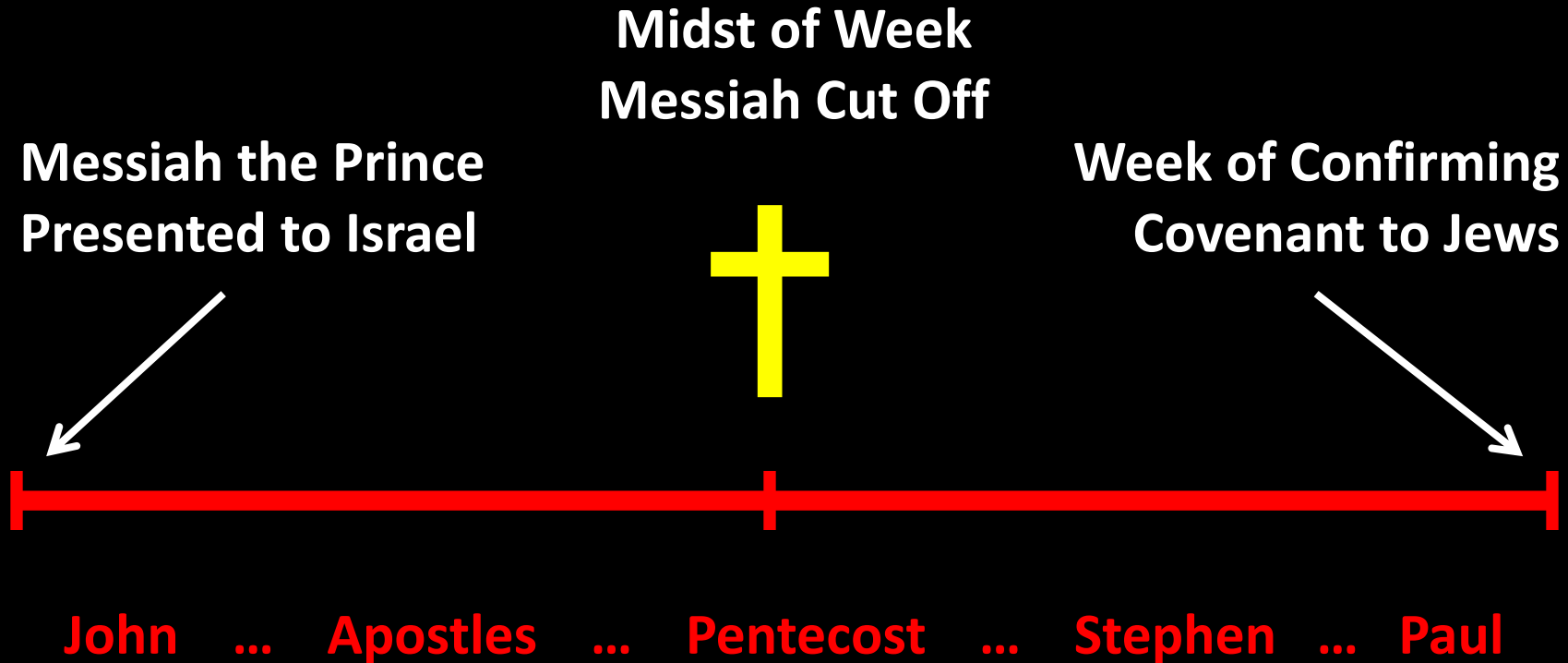
Jerusalem the City  
Finally Finished

Messiah the Prince  
Presented to Israel



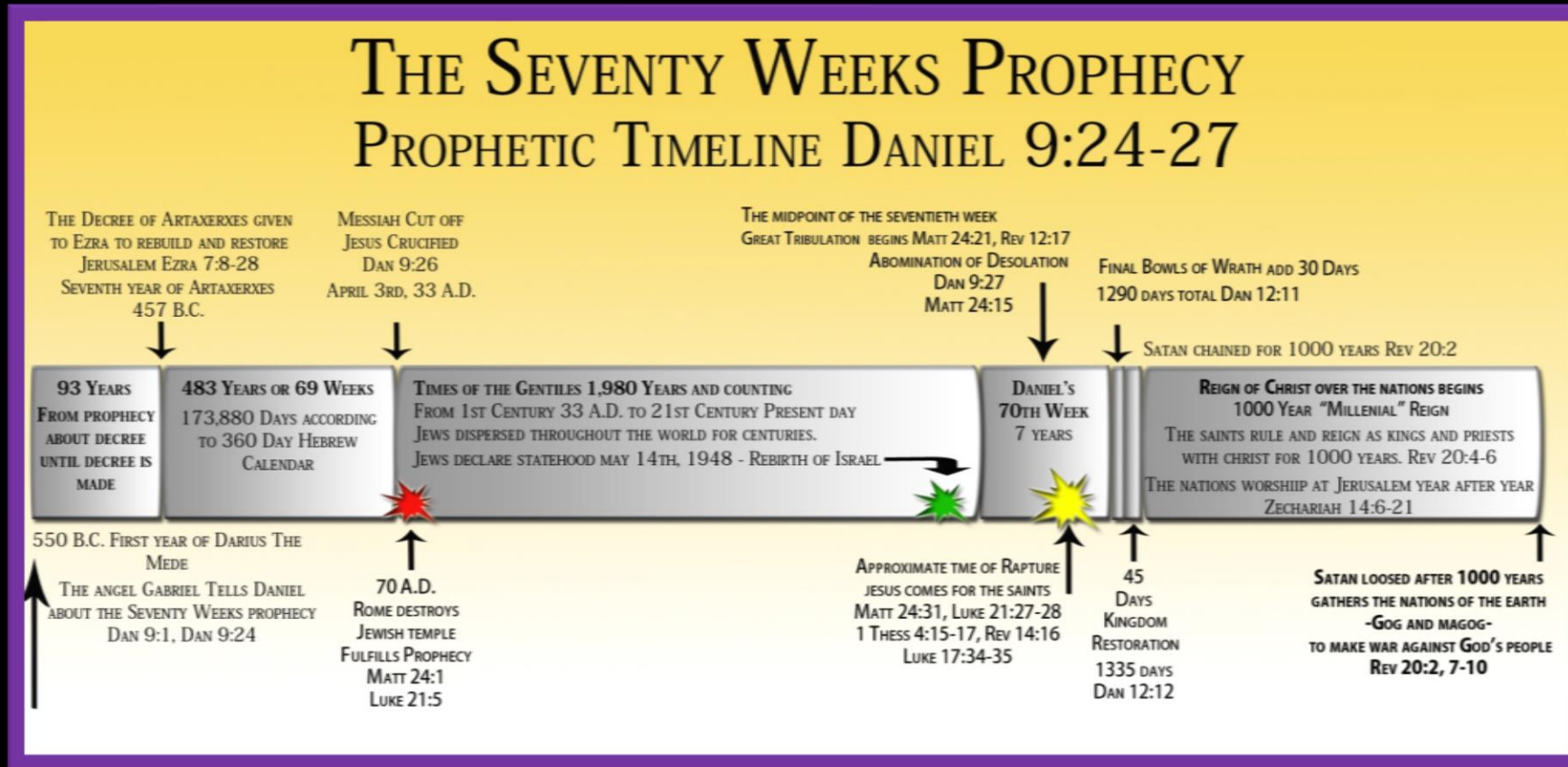
Malachi ... Alexander ... Antiochus ... Maccabees ... Herod

# Timeline of 70th Week

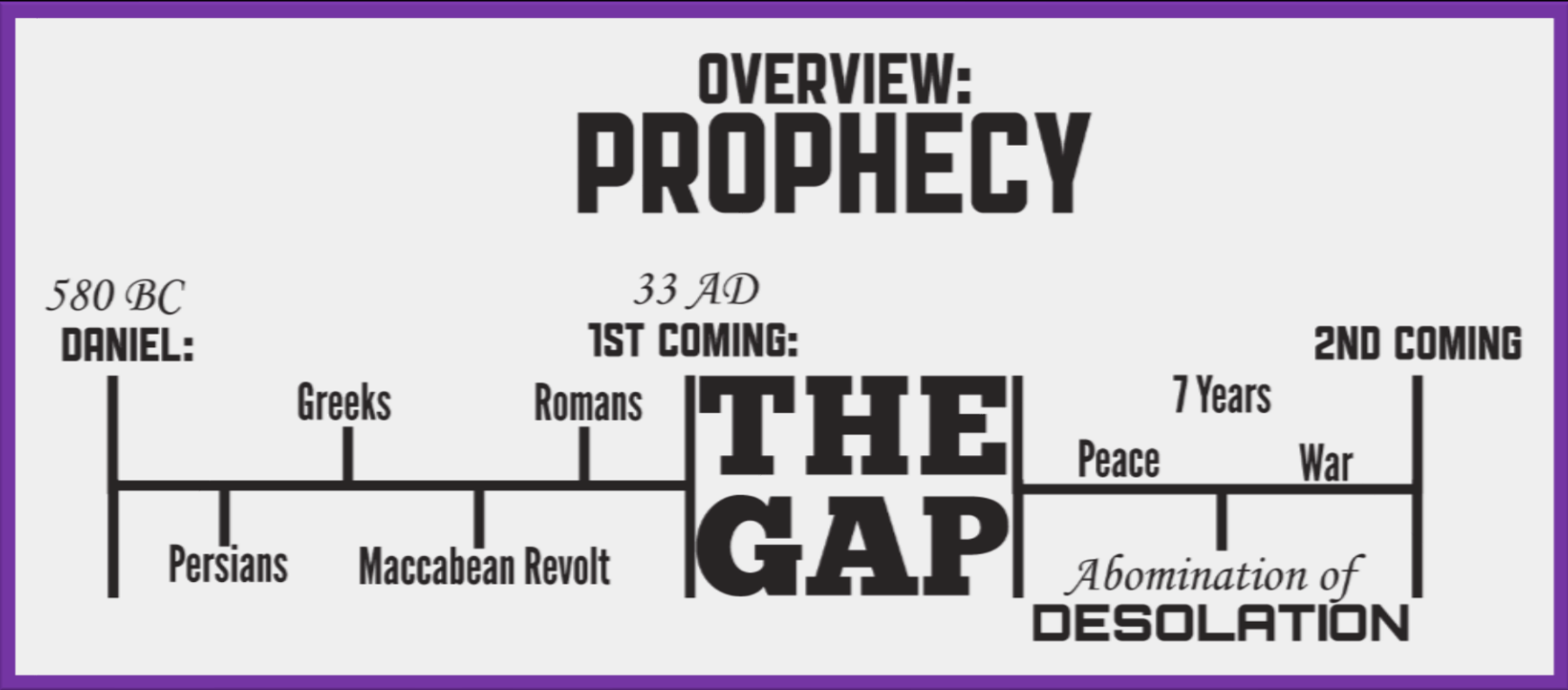




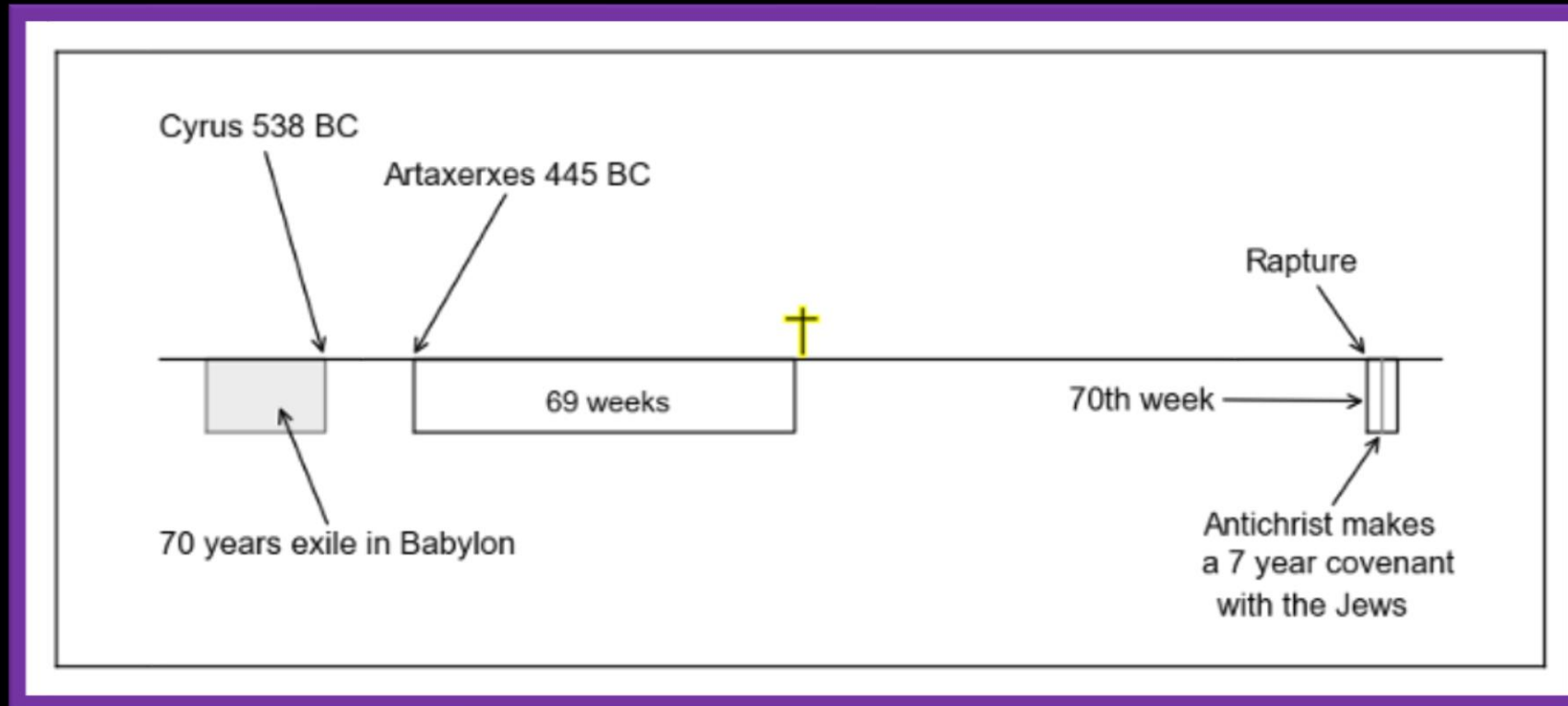
# Gapper Heresy and Insanity



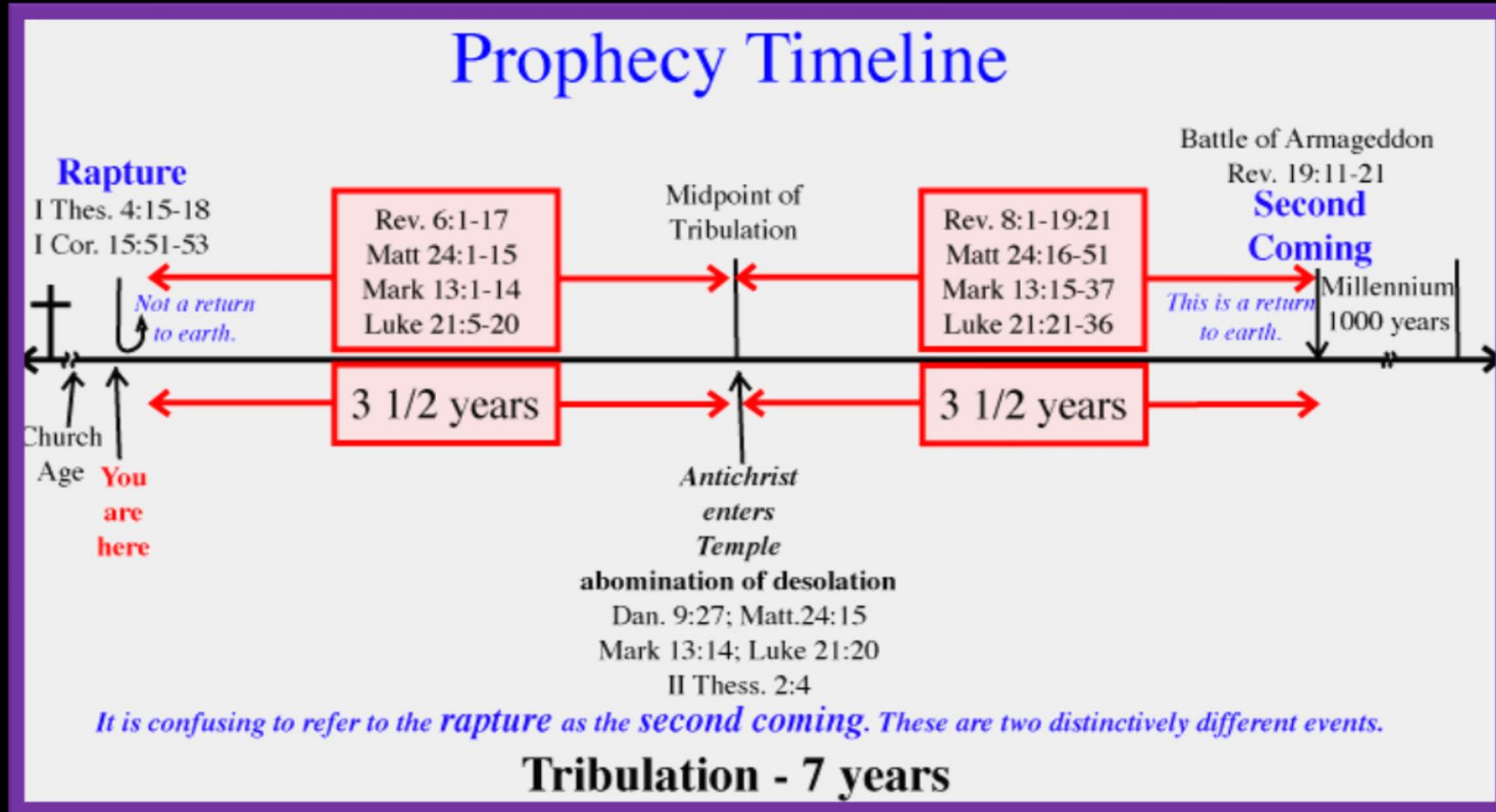
# Gapper Heresy and Insanity (2)



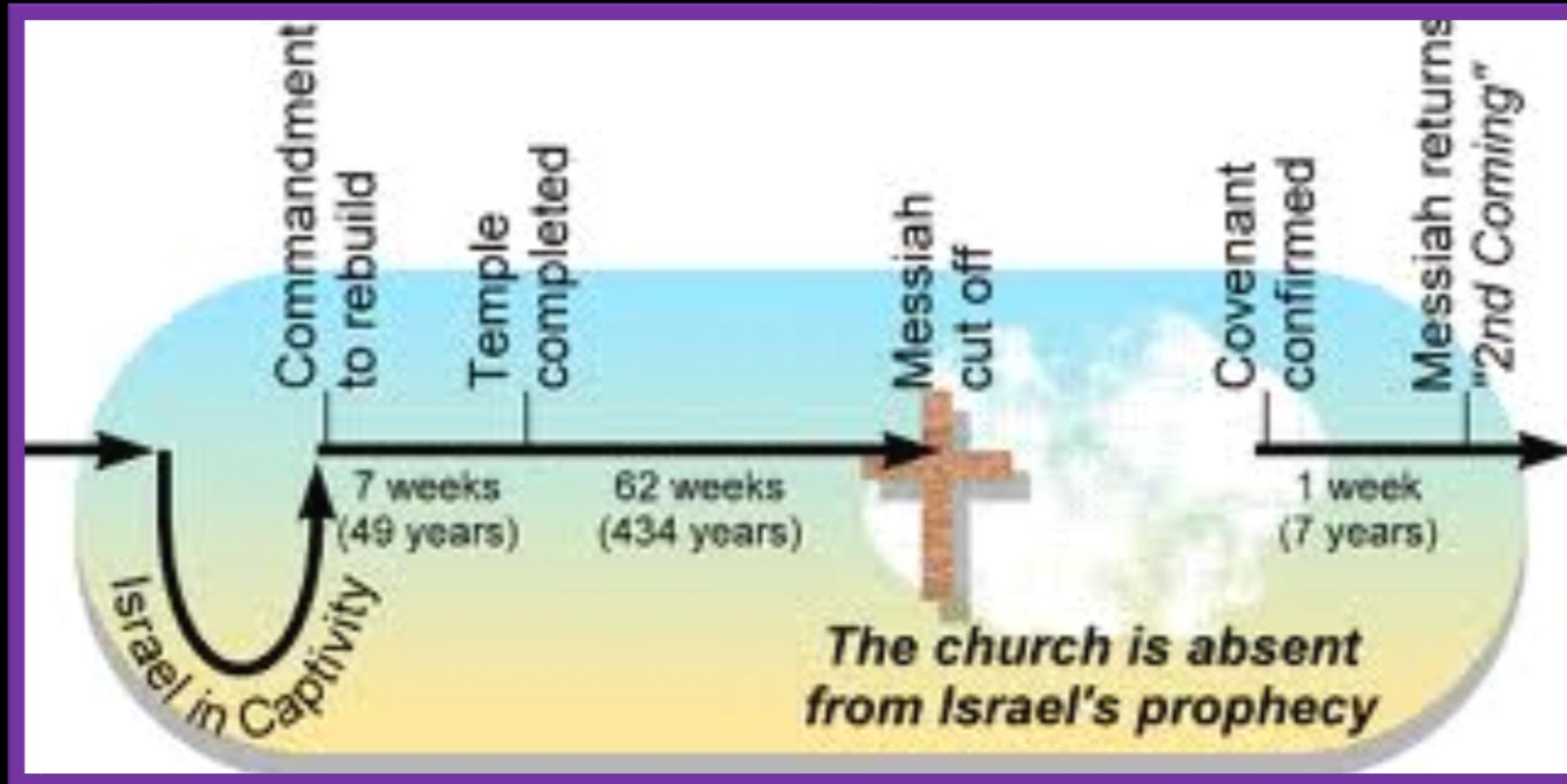
# Gapper Heresy and Insanity (3)



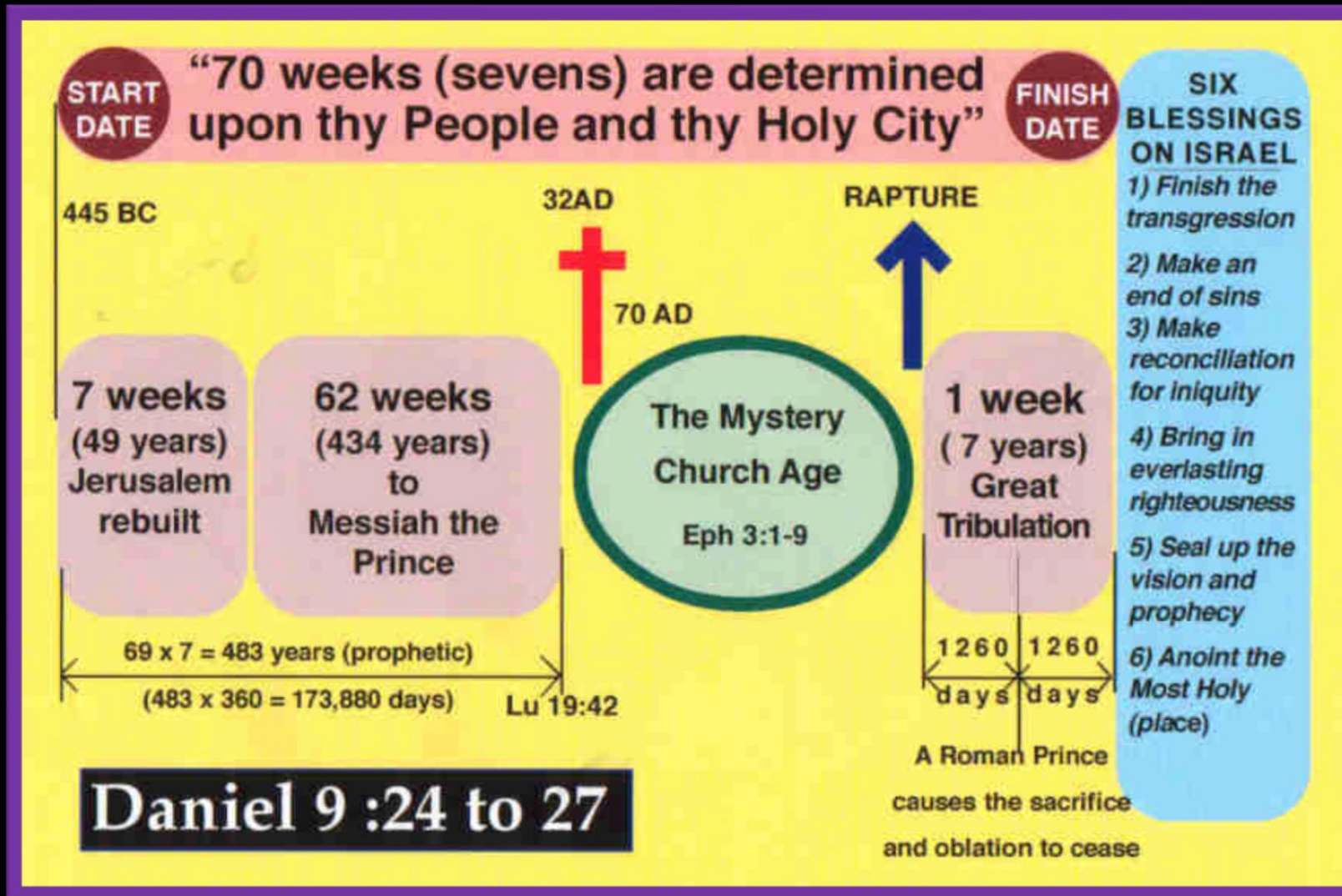
# Gapper Heresy and Insanity (4)



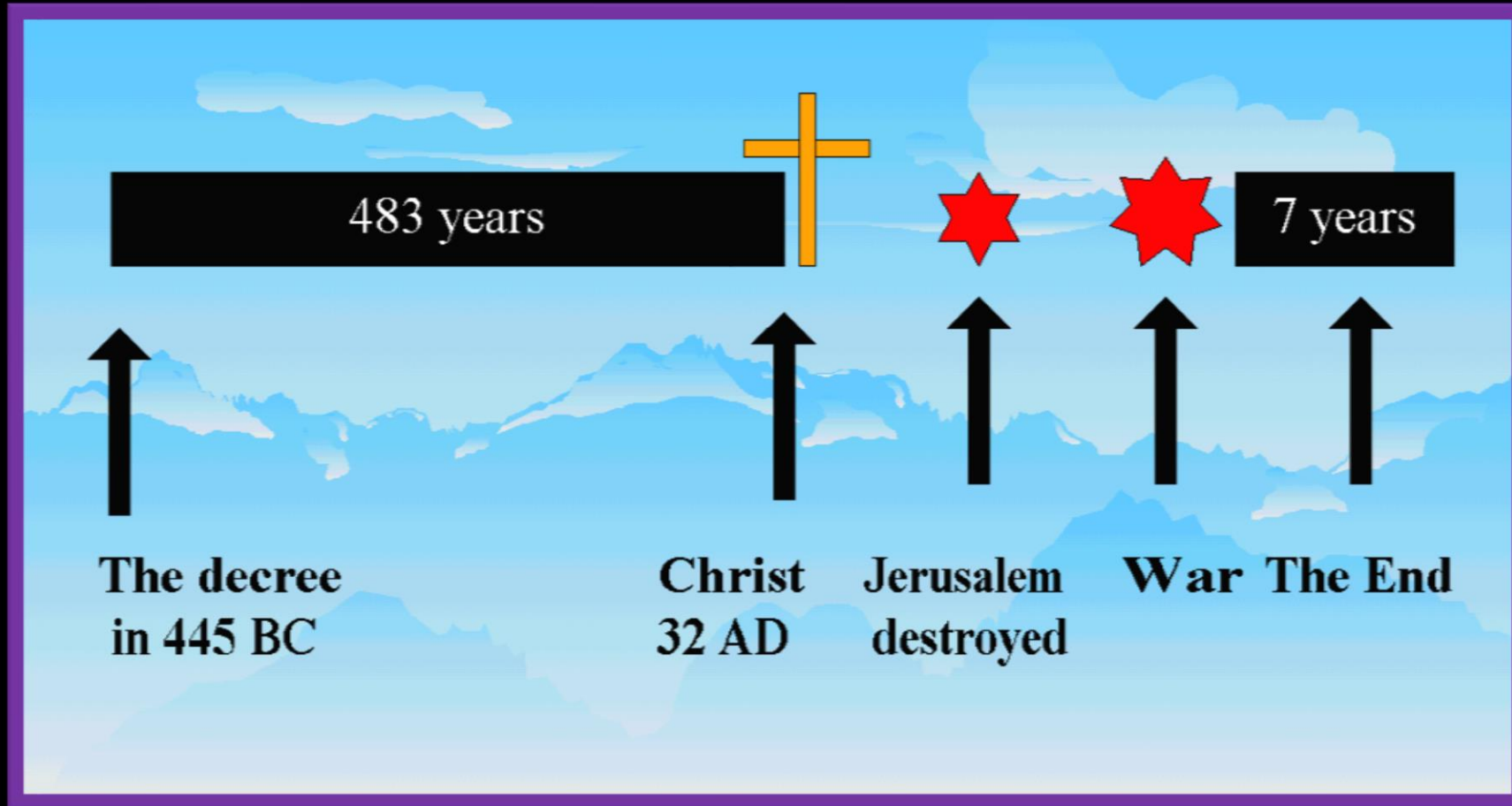
# Gapper Heresy and Insanity (5)



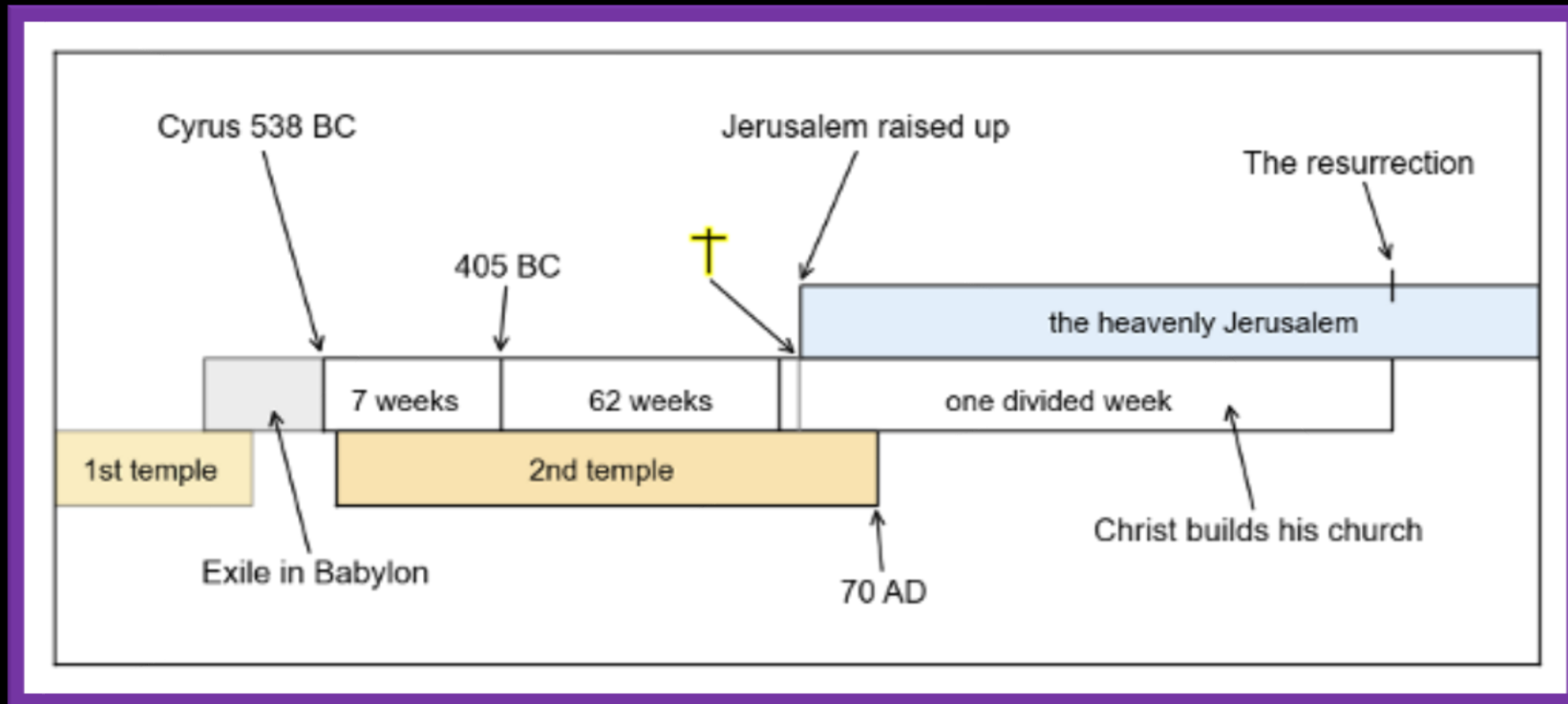
# Gapper Heresy and Insanity (6)



# Gapper Heresy and Insanity (7)



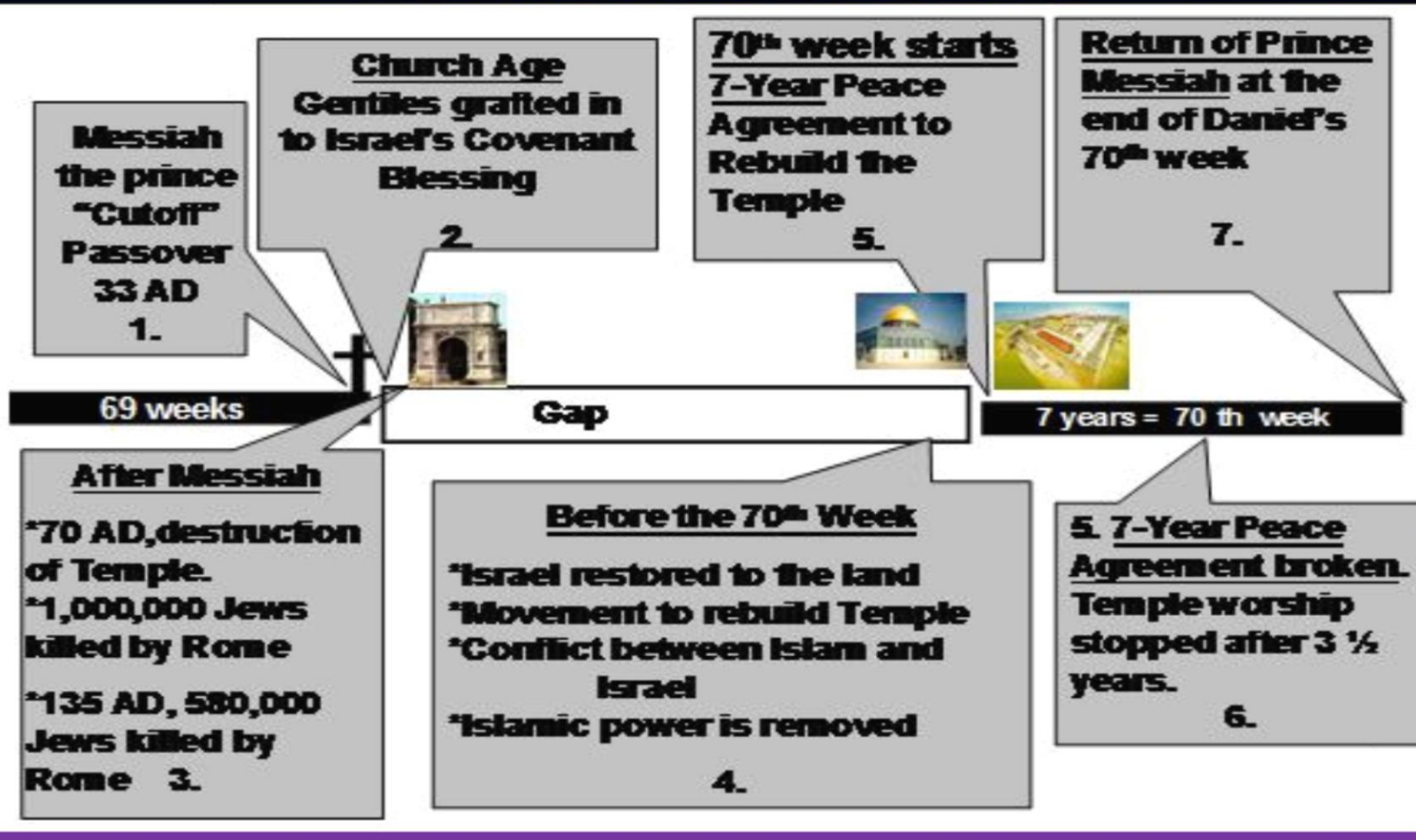
# Gapper Heresy and Insanity (8)





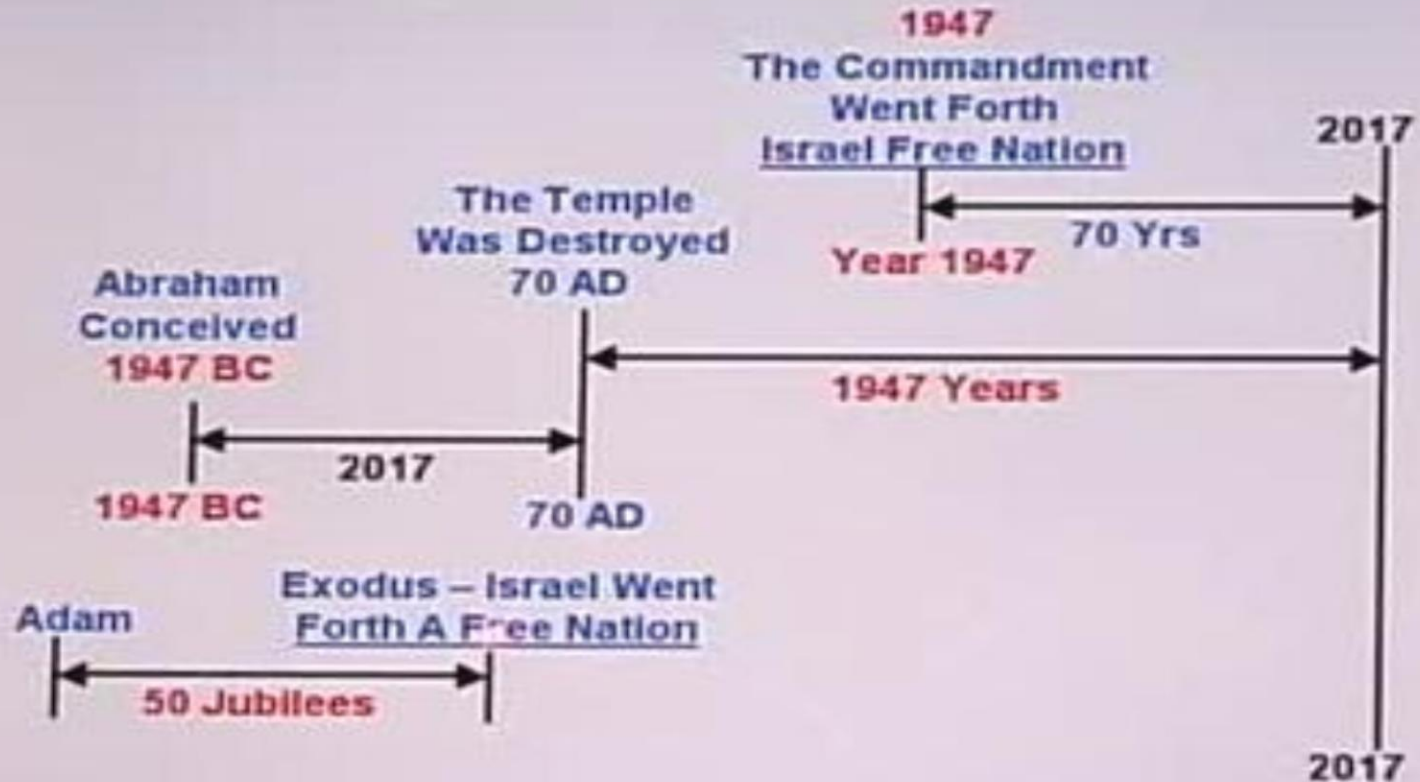
# Gapper Heresy and Insanity (9)

## Daniel's Timeline



# Gapper Heresy and Insanity (10)

## Just A Coincidence ?



# What About the Six Things?

- We have finished analyzing the timeline of the text.
- Now we must go back and analyze the six things.
- God determined 70 weeks to accomplish the six.
- Do you love math? ... 70 years ... 70 weeks of years!
- Do you love Jesus Christ? ... Let us now exalt Him!

# Daniel 9:24 (7)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- What transgression came to a conclusion in 490 years?
- What did Jerusalem's Jews do that came to a climax?
- What continuing sin was completed within 490 yrs?

# Finish the Transgression

- Israel finished her sin against God by killing His Son.
- Jesus foretold it by parables (Matthew 21:33-45; 22:1-7).
- That generation was guilty of all blood (Mat 23:29-36).
- Paul said they “filled up their sins always” (I The 2:14-16).
- There was no further remedy for them (II Chr 36:16).

# Genesis 15:16

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

## II Chronicles 36:16

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

## Daniel 9:7

O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.



## Daniel 9:11

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

## Matthew 3:7

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

## Matthew 21:40-41

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

## Matthew 21:40-41

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

## Matthew 22:7

But when the king heard thereof, he was wroth:  
and he sent forth his armies, and destroyed  
those murderers, and burned up their city.

## Matthew 23:35-36

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

## Acts 2:40

And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

# I Thessalonians 2:15-16

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.



# Finish the Transgression

- Israel finished her sin against God by killing His Son.
- Jesus foretold it by parables (Matthew 21:33-45; 22:1-7).
- That generation was guilty of all blood (Mat 23:29-36).
- Paul said they “filled up their sins always” (I The 2:14-16).
- There was no further remedy for them (II Chr 36:16).

# Daniel 9:24 (8)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- In what way did sins come to an end 490 years later?
- Since we keep sinning, how was an end put to sins?
- Who made an end of sins, and how did He do it?

# Make an End of Sins

- Jesus put an end to sins by dying for sins (Is 53:4-11).
- Jesus saved His people from their sins (Matt 1:21).
- There is nothing left to lay to our charge (Rom 8:33).
- Jesus purged all sins and sat down (Heb 1:3; 10:12,17).
- Jesus was cut off for others (9:26 cp Isaiah 53:4-6,8,11-12).

# Matthew 1:21

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

# Romans 8:33

Who shall lay any thing to the charge of God's elect? It is God that justifieth.

# Hebrews 1:3

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

## Hebrews 9:26-28

26 ... but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

## Hebrews 10:12-18

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God...

14 For by one offering he hath perfected for ever them that are sanctified....

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.



# I Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

# Revelation 1:5

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

# Make an End of Sins

- Jesus put an end to sins by dying for sins (Is 53:4-11).
- Jesus saved His people from their sins (Matt 1:21).
- There is nothing left to lay to our charge (Rom 8:33).
- Jesus purged all sins and sat down (Heb 1:3; 10:12,17).
- Jesus was cut off for others (9:26 cp Isaiah 53:4-6,8,11-12).

# Daniel 9:24 (9)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- Who needed to be reconciled due to iniquity?
- Reconciliation was 490 years later, so what was it?
- Who made the reconciliation, and how did He do it?

# Reconciliation for Iniquity

- God reconciled us to Himself by Jesus (Rom 5:10-11).
- We were reconciled to God by Christ (II Cor 5:18-19).
- Jesus was incarnate to reconcile for sins (Heb 2:17).
- Jesus made peace with God by blood (Col 1:20-22).
- Peace was made at the second temple (Hag 2:6-9).

## Romans 5:10-11

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

## II Corinthians 5:18-19

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

# Ephesians 1:6

To the praise of the glory of his grace, wherein  
he hath made us accepted in the beloved.



## Colossians 1:20-22

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unreproueable in his sight:

# I Timothy 2:5

For there is one God, and one mediator  
between God and men, the man Christ Jesus;

## Hebrews 2:17

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

# Reconciliation for Iniquity

- God reconciled us to Himself by Jesus (Rom 5:10-11).
- We were reconciled to God by Christ (II Cor 5:18-19).
- Jesus was incarnate to reconcile for sins (Heb 2:17).
- Jesus made peace with God by blood (Col 1:20-22).
- Peace was made at the second temple (Hag 2:6-9).

# Daniel 9:24 (10)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- Who needed righteousness and for all time to come?
- How was this perpetual righteousness brought in?
- How can something so precious be for all eternity?

# Bring in Everlasting Righteousness

- Jesus Christ justified His elect by His crucifixion.
- God gave His righteousness to His elect (II Cor 5:21).
- God is just and a justifier through Jesus (Rom 3:26).
- Jesus the Second Adam made us righteous (Ro 5:16-21).
- There is therefore no condemnation (Ro 8:1; He 10:14).

## Job 9:2-3

2 I know it is so of a truth: but how should man be just with God?

3 If he will contend with him, he cannot answer him one of a thousand.

# Job 25:4

How then can man be justified with God? or  
how can he be clean that is born of a woman?



# Isaiah 64:6

But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

## Romans 3:25-26

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

## Romans 5:18-19

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

## Romans 8:33-34

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

# I Corinthians 1:30-31

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

## II Corinthians 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

# Revelation 19:8

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

# Bring in Everlasting Righteousness

- Jesus Christ justified His elect by His crucifixion.
- God gave His righteousness to His elect (II Cor 5:21).
- God is just and a justifier through Jesus (Rom 3:26).
- Jesus the Second Adam made us righteous (Ro 5:16-21).
- There is therefore no condemnation (Ro 8:1; He 10:14).



# Daniel 9:24 (11)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- What does it mean to seal up vision and prophecy?
- Who would be unable to access God's revelation?
- Why did God do this? To whom might He unseal it?

# Seal Up the Vision and Prophecy

- God closed Jewish understanding of scripture.
- Seal up = hiding (Is 8:16; 29:11; 8:26; 12:4; Rev 10:4; 22:10).
- This blindness was prophesied (Ps 69:22-23; Is 6:9-13).
- Jesus and Paul confirmed (Matt 13:10-16; Acts 28:23-29; etc.).
- How long would it last? Through 70 AD (Is 6:11-12).

# Isaiah 29:11

And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

## Revelation 10:4

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

# Revelation 22:10

And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

## Isaiah 6:9-10

9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

## Matthew 13:10-11

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

## John 12:37-40

37 But though he had done so many miracles before them, yet they believed not on him....

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.



## Romans 11:7-8

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;)  
unto this day.

## I Peter 2:7-8

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

# Seal Up the Vision and Prophecy

- God closed Jewish understanding of scripture.
- Seal up = hiding (Is 8:16; 29:11; 8:26; 12:4; Rev 10:4; 22:10).
- This blindness was prophesied (Ps 69:22-23; Is 6:9-13).
- Jesus and Paul confirmed (Matt 13:10-16; Acts 28:23-29; etc.).
- How long would it last? Through 70 AD (Is 6:11-12).

# Daniel 9:24 (12)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- What is the most holy ... to be anointed in 490 years?
- What is the anointing ... that would be done to it?
- Do you recall “due to the anointing” in Isaiah 10:27?

# Anoint the Most Holy

- God anointed Jesus at His baptism (Acts 4:27; 10:38).
- It was then He began His ministry (Lu 3:21-23; Jn 1:29-34).
- Forget places! Think Person! (Ps 2:2; Jn 1:41; 4:25; Heb 1:9).
- Jesus is the Holy One of God (Ps 16:10; Lu 4:34; Ac 4:27,30).
- The order of events is irrelevant as shown (I Tim 3:16).

# I Timothy 3:16

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

## Psalm 2:2

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

## John 1:29-31

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.



## John 1:32-34

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

## John 1:41

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

## John 4:25

The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

## Acts 2:27

Because thou wilt not leave my soul in hell,  
neither wilt thou suffer thine Holy One to see  
corruption.

## Acts 4:27

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

# Acts 10:38

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

# Anoint the Most Holy

- God anointed Jesus at His baptism (Acts 4:27; 10:38).
- It was then He began His ministry (Lu 3:21-23; Jn 1:29-34).
- Forget places! Think Person! (Ps 2:2; Jn 1:41; 4:25; Heb 1:9).
- Jesus is the Holy One of God (Ps 16:10; Lu 4:34; Ac 4:27,30).
- The order of events is irrelevant as shown (I Tim 3:16).

# Daniel 9:24 (13)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- Jesus Christ perfectly fulfilled all six within 70 weeks!
- All prophecy and the gospel are about His great work.
- It is blasphemous heresy to turn intent to Antichrist.



# 20+ Corruptions of 70 Weeks (1)

- Began with Artaxerxes ... rather than God's Cyrus.
- It is not 70 weeks ... it is 353+ weeks as of 2019.
- It is not determined ... for an indeterminate time.
- Finish transgression = end of sins ... to justify Jews.
- Seal up vision and prophecy = their fulfillment.

## 20+ Corruptions of 70 Weeks (2)

- Anoint a most holy PLACE ... instead of PERSON.
- Know and understand impossible by secret gaps.
- After 69 weeks is in 69<sup>th</sup> ... instead of in the 70<sup>th</sup>.
- Prince of a people = Antichrist of revived Rome.
- Destroy city and sanctuary = future third temple.

## 20+ Corruptions of 70 Weeks (3)

- Minimize or ignore the great tribulation of 70 AD.
- Covenant is Antichrist cutting deal with the Jews.
- Midst of week is ending revived animal sacrifice.
- 70<sup>th</sup> week = invention of seven-year tribulation.
- Church age is unknown, mystery “parenthesis.”

## 20+ Corruptions of 70 Weeks (4)

- Everlasting righteousness = new, holy Israel state.
- Presentation and crucifixion are in their “gap.”
- “After 69 weeks” must be in “gap,” not 70<sup>th</sup> week.
- Daniel 7’s little horn is the same as the prince here.
- “Holy place” = Antichrist & Jewish Moses’ temple.

# Daniel 9 (1)

- This prophecy's perversion should cause anger.
- Scofield & Co.'s errors here are Legion again.
- Sir Robert Anderson popularized much of this.
- They get a 7-year tribulation, Antichrist deal with Jews, a third temple, animal sacrifices, gap of 2000+ years, and turn the gospel upside down.

## Daniel 9 (2)

- You can study Jerusalem's determined desolation.
- Here widespread abominations bring desolation.
- Jesus taught about an abomination of desolation.
- Prince Titus brought a Roman army to destroy Jerusalem and its temple, and the end of the war was an overwhelming flood to desolate the Jews.

# What Will You Do?

- Do you love Daniel's and Israel's Messiah the Prince?
- Let any man otherwise be Anathema Maranatha!
- He has completely fulfilled salvation for His elect.
- He has perfectly fulfilled every Jewish prophecy.
- He is seen by faith in heaven as reigning Lord of all.

# For Further Study

- Six Things Determined ...** <http://www.letgodbettrue.com/pdf/six-things-determined.pdf>
- Detailed outline on Daniel 9 ...** <http://www.letgodbettrue.com/bible/prophecy/daniel09.php>
- Best Daniel 9 book ...** [http://www.preteristarchive.com/Books/1921\\_mauro\\_seventy-weeks.html](http://www.preteristarchive.com/Books/1921_mauro_seventy-weeks.html).
- Next Daniel 9 book ...** <http://www.letgodbettrue.com/bible/prophecy/great-prophecies-of-the-bible.php>.
- God or Ptolemy ...** <http://www.letgodbettrue.com/bible/prophecy/cyrus-decree-to-rebuild.php>.
- Witness of 70 A.D. ...** <http://www.letgodbettrue.com/sermons/prophecy/70ad/sermon.php>
- 2300 Days (Daniel 8) ...** <http://www.letgodbettrue.com/pdf/what-about-the-2300-days.pdf>
- Five Kingdoms ...** <http://www.letgodbettrue.com/pdf/five-kingdoms.pdf>
- Scofield Lies ...** <https://www.letgodbettrue.com/pdf/scofield-lies.pdf>
- Dispensationalism Defied ...** <http://www.letgodbettrue.com/pdf/dispensationalists-best-verse.pdf>
- Antichrist Has Been Here ...** <http://www.letgodbettrue.com/pdf/antichrist-future-things-1985.pdf>
- Martin Anstey's Chronology ...** <http://www.amen.org.uk/anstey/index.htm>.
- Detailed outline on Daniel ...** <http://www.letgodbettrue.com/bible/prophecy/daniel.php>.
- Great Mystery of Godliness ...** <http://www.letgodbettrue.com/pdf/mystery-of-godliness-powerpoint.pdf>

[www.LetGodBeTrue.com](http://www.LetGodBeTrue.com)